



Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
 ONE CAPITOL HILL
 PROVIDENCE RI 02908

BUYER: Miller, Alma E
 PHONE #: 401-222-2142

CREATION DATE : 11-APR-07
 BID NUMBER: 7003478
 TITLE: VEGETABLES. FRESH, PREPARED, FRUIT,
 FRESH
 BLANKET START : 01-JUN-07
 BLANKET END : 31-AUG-07
 BID CLOSING DATE AND TIME:02-MAY-2007 11:00:00

**B
I
L
L
T
O**
 MHRH-ESH MANAGEMENT SERVICES
 PO BOX 8269
 CRANSTON, RI 02920
 US

**S
H
I
P
T
O**
 MHRH-ESH REGAN DIETARY KITCHEN
 REGAN BUILDING, 1ST FLOOR
 111 HOWARD AVE
 CRANSTON, RI 02920
 US

Requisition Number: 1041184

Line	Description	Quantity	Unit	Unit Price	Total
1	BLANKET REQUIREMENTS: 6/1/07-8/31/07 FRESH VEGETABLES PREPARED, WASHED, CLEANED, CUT AND BAGGED & FRESH FRUIT. NO PRESERVATIVE, ADDITIVES OR SULFITES. POTATOES PEELEDQUARTERED 10LB TO 20LBS.	760.00	Pound		
2	POTATOES PEELED 1/2"DICED 10LB TO 20LBS	800.00	Pound		
3	SWEET POTATOES PEELED10LB TO 20LBS	280.00	Pound		
4	ONIONS WHOLE PEELED 10LB TO 20LBS	1,120.00	Pound		
5	RED ONIONS WHOLE PEELED10LB TO 20LBS	60.00	Pound		
6	CARROTS, FRESH PEELED,WHOLE, PEELED 10LBS TO 20LBS	100.00	Pound		
7	COLE SLAW, SHREDDEDFRESH 4/5LB CS	640.00	Pound		
8	SALAD MIX FRESH CRY-O-VACPK. 4/5LBS CS	1,000.00	Pound		
9	APPLES, MAC 120/CT	20.00	Case		
10	APPLES, DEL 120/CT	20.00	Case		
11	BANANAS, PETITE 150/CT,(40#) JUST TURNING	28.00	Case		
12	CANTALOUPE 15/CT	3.00	Case		

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer



Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
 ONE CAPITOL HILL
 PROVIDENCE RI 02908

BUYER: Miller, Alma E
 PHONE #: 401-222-2142

CREATION DATE : 11-APR-07
 BID NUMBER: 7003478
 TITLE: VEGETABLES. FRESH, PREPARED, FRUIT,
 FRESH
 BLANKET START : 01-JUN-07
 BLANKET END : 31-AUG-07
 BID CLOSING DATE AND TIME: 02-MAY-2007 11:00:00

**B
I
L
L
T
O**
 MHRH-ESH MANAGEMENT SERVICES
 PO BOX 8269
 CRANSTON, RI 02920
 US

**S
H
I
P
T
O**
 MHRH-ESH REGAN DIETARY KITCHEN
 REGAN BUILDING, 1ST FLOOR
 111 HOWARD AVE
 CRANSTON, RI 02920
 US

Requisition Number: 1041184

Line	Description	Quantity	Unit	Unit Price	Total
13	CANTALOUPE 18/CT	3.00	Case		
14	CIDER, PASTEURIZED 4/GAL	2.00	Case		
15	FRUIT SECTIONS, ORANGE4/GAL	2.00	Case		
16	FRUIT SALAD SUPREME4/GAL	1.00	Case		
17	GRAPES, WHITE, SEEDLESS20#	2.00	Case		
18	GRAPES, RED SEEDLESS #20	2.00	Case		
19	BLUEBERRIES 12PT/BOX	2.00	Box		
20	LEMONS/DZ	42.00	Dozen		
21	HONEYDEW MELON 8'S	2.00	Case		
22	NECTARINES 70/72CT	3.00	Case		
23	ORANGES-CA 113'S	44.00	Case		
24	PEACHES (110-130)BSK	6.00	Case		
25	PEARS, BART/D'ANJOU135'S	8.00	Case		
26	PEARS BART/D'ANJOU	4.00	Case		

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer



Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
 ONE CAPITOL HILL
 PROVIDENCE RI 02908

BUYER: Miller, Alma E
 PHONE #: 401-222-2142

CREATION DATE : 11-APR-07
 BID NUMBER: 7003478
 TITLE: VEGETABLES. FRESH, PREPARED, FRUIT, FRESH
 BLANKET START : 01-JUN-07
 BLANKET END : 31-AUG-07
 BID CLOSING DATE AND TIME: 02-MAY-2007 11:00:00

**B
I
L
L
T
O**
 MHRH-ESH MANAGEMENT SERVICES
 PO BOX 8269
 CRANSTON, RI 02920
 US

**S
H
I
P
T
O**
 MHRH-ESH REGAN DIETARY KITCHEN
 REGAN BUILDING, 1ST FLOOR
 111 HOWARD AVE
 CRANSTON, RI 02920
 US

Requisition Number: 1041184

Line	Description	Quantity	Unit	Unit Price	Total
27	PLUMS 224'S	10.00	Case		
28	STRAWBERRIES 12PT/BOX	1.00	Box		
29	TANGELO 125'S	2.00	Case		
30	TANGERINES 176/S	2.00	Case		
31	WATERMELONS (400#)	20.00	Pound		
32	BROCCOLI 14'S	6.00	Case		
33	CABBAGE-DOM 45#	12.00	Case		
34	CABBAGE-RED #45	1.00	Case		
35	CAULIFLOWER 12'S	1.00	Case		
36	CELERY/DZ.	50.00	Dozen		
37	CUCUMBERS 50#	30.00	Box		
38	CORN-ON-THE-COB DZ	45.00	Dozen		
39	ESCAROLE 22#	1.00	Case		
40	GARLIC LB	4.00	Pound		

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer



Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
 ONE CAPITOL HILL
 PROVIDENCE RI 02908

BUYER: Miller, Alma E
 PHONE #: 401-222-2142

CREATION DATE : 11-APR-07
 BID NUMBER: 7003478
 TITLE: VEGETABLES. FRESH, PREPARED, FRUIT,
 FRESH
 BLANKET START : 01-JUN-07
 BLANKET END : 31-AUG-07
 BID CLOSING DATE AND TIME: 02-MAY-2007 11:00:00

**B
I
L
L
T
O**
 MHRH-ESH MANAGEMENT SERVICES
 PO BOX 8269
 CRANSTON, RI 02920
 US

**S
H
I
P
T
O**
 MHRH-ESH REGAN DIETARY KITCHEN
 REGAN BUILDING, 1ST FLOOR
 111 HOWARD AVE
 CRANSTON, RI 02920
 US

Requisition Number: 1041184

Line	Description	Quantity	Unit	Unit Price	Total
41	LETTUCE-ICEBERG DZ.	20.00	Dozen		
42	LETTUCE-ROMAINE2DZ/CS	2.00	Case		
43	MUSHROOMS 10#/BOX	2.00	Box		
44	PEPPER, GREEN BSK	54.00	Bushel		
45	POTATO, IDAHO 120'S	16.00	Case		
46	POTATO, SWEET 45#	6.00	Case		
47	SPINACH, BABY LEAF LBS.	120.00	Pound		
48	SQUASH, BUTTERNUT 45#	2.00	Case		
49	SQUASH, SUMMER 18#	42.00	Case		
50	SQUASH, ZUCCHINI #18	42.00	Case		
51	TOMATOES/LB	1,600.00	Pound		
52	TOMATOES, CHERRY 12LB/BOX	2.00	Case		
53	TURNIP, YELLOW 48#	2.00	Case		
54	PLUM TOMATOES 25/LB/CS	150.00	Case		

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer



Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
 ONE CAPITOL HILL
 PROVIDENCE RI 02908

BUYER: Miller, Alma E
 PHONE #: 401-222-2142

CREATION DATE : 11-APR-07
 BID NUMBER: 7003478
 TITLE: VEGETABLES. FRESH, PREPARED, FRUIT, FRESH
 BLANKET START : 01-JUN-07
 BLANKET END : 31-AUG-07
 BID CLOSING DATE AND TIME: 02-MAY-2007 11:00:00

**B
I
L
L
T
O**
 MHRH-ESH MANAGEMENT SERVICES
 PO BOX 8269
 CRANSTON, RI 02920
 US

**S
H
I
P
T
O**
 MHRH-ESH REGAN DIETARY KITCHEN
 REGAN BUILDING, 1ST FLOOR
 111 HOWARD AVE
 CRANSTON, RI 02920
 US

Requisition Number: 1041184

Line	Description	Quantity	Unit	Unit Price	Total
55	ASPARAGUS 28/LB/CS	84.00	Case		
56	FRESH RASBERRIES12/BX	4.00	Box		
57	AVOCADOS 48/COUNT	3.00	Case		
58	KIWI 99/CT	3.00	Case		

Delivery: _____

Terms of Payment: _____

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer

Contract Terms and Conditions

Table of Contents

Terms and Conditions.....II
 BID STANDARD TERMS AND CONDITIONSII
 TERMS AND CONDITIONS FOR THIS BIDII
 FISCAL YEAR - AWARD EXTENDING PAST FISCAL YR ENDII
 RIVIP INFO - BID SUBMISSION REQUIREMENTSII
 PURCHASE AGREEMENT BIDII
 READING VENDOR NAMES ONLYII
 DELIVERY PER AGENCYII

Terms and Conditions

BID STANDARD TERMS AND CONDITIONS

TERMS AND CONDITIONS FOR THIS BID

FISCAL YEAR - AWARD EXTENDING PAST FISCAL YR END

AWARDS EXTENDING BEYOND JUNE 30TH ARE SUBJECT TO AVAILABILITY OF FUNDS. CONTINUATION OF THE CONTRACT BEYOND THE INITIAL FISCAL YEAR WILL BE AT THE DISCRETION OF THE STATE. TERMINATION MAY BE EFFECTED BY THE STATE BASED UPON DETERMINING FACTORS SUCH AS UNSATISFACTORY PERFORMANCE OR THE DETERMINATION BY THE STATE TO DISCONTINUE THE GOODS/SERVICES, OR TO REVISE THE SCOPE AND NEED FOR THE TYPE OF GOODS/SERVICES; ALSO MANAGEMENT OWNER DETERMINATIONS THAT MAY PRECLUDE THE NEED FOR GOODS/SERVICES.

RIVIP INFO - BID SUBMISSION REQUIREMENTS

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer. When delivering offers in person to One Capitol Hill, vendors are advised to allow at least one hour additional time for clearance through security checkpoints.

PURCHASE AGREEMENT BID

BIDDING (a) A single price shall be quoted for each item against which a proposal is submitted. This price will be the maximum in effect during the agreement period. Any price decline at the manufacturer's level shall be reflected in a reduction of the agreement price to the State. (b) Quantities, if any, are estimated only. The agreement shall cover the actual quantities ordering during the period. Deliveries will be billed at the single, firm, awarded unit price quoted regardless of the quantities ordered. (c) Bid price is net F.O.B. destination and shall include inside delivery at no extra cost. (d) Bids for single items and/or a small percentage of total items listed, may, at the State's sole option, be rejected as being non-responsive to the intent of this request. **ORDERING** (a) The User Agency(s) will submit individual orders for the various items and various quantities as may be required during the agreement period. (b) Exception - Regardless of any agreement resulting from this bid, the State reserves the right to solicit prices separately for any extra large requirements for delivery to specific destinations.

READING VENDOR NAMES ONLY

DUE TO LENGTH OF BID AND TIME CONSTRAINTS, THE STATE WILL ONLY ACKNOWLEDGE RECEIPT AND READ THE NAMES OF VENDORS SUBMITTING PROPOSALS. NO EXAMINATION OF DOCUMENTS OR PRESENTATION OF INFORMATION CONTAINED IN PROPOSALS WILL BE MADE AVAILABLE AT THE BID OPENING; HOWEVER, INSTRUCTIONS TO OBTAIN THE TABULATION OR SUMMARY OF BID RESPONSES WILL BE MADE AVAILABLE AT THE RI DIVISION OF PURCHASES WEBSITE AT WWW.PURCHASING.RI.GOV

DELIVERY PER AGENCY

DELIVERY OF GOODS OR SERVICES AS REQUESTED BY AGENCY.