



Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
 CAPITOL HILL
 PROVIDENCE RI 02908

BUYER: Hill, Lisa
 PHONE #: 401-222-2142

CREATION DATE : 23-OCT-06
 BID NUMBER: 7002464,1
 TITLE: APPLIANCES, HOUSEHOLD (MPA #162)
 BLANKET START : 01-NOV-06
 BLANKET END : 31-OCT-07
 BID CLOSING DATE AND TIME:
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Requisition Number:

Line	Description	Quantity	Unit	Unit Price	Total
	<p>VENDOR MUST INCLUDE SPECIFICATIONS WITH BID PROPOSAL (EVEN THOSE BIDDING BRAND SPECIFIED). FAILURE TO SUBMIT SPECIFICATIONS WITH BID PROPOSAL MAY RESULT IN DISQUALIFICATION OF BID. ANY EXCEPTIONS TO THE SPECIFICATIONS SHOULD BE NOTED ON BID.</p> <p>PRICE TO INCLUDE IN-HOUSE DELIVERY, UNCRATING, AND ON-SITE SET-UP. ALL POWER CORDS MUST BE INCLUDED IN BID PRICE.</p> <p>ALL ITEMS WITH THE EXCEPTION OF WASHERS AND DRYERS MUST HAVE A ONE YEAR PARTS AND LABOR WARRANTY. WASHERS AND DRYERS MUST HAVE A (3) THREE YEAR WARRANTY.</p> <p>THE STATE RESERVES THE RIGHT TO MAKE A SINGLE AWARD OR MULTIPLE AWARD ON EACH ITEM WHICHEVER IS DETERMINED TO BE IN THE STATE'S BEST INTEREST.</p> <p>THE BID DATE HAS BEEN CHANGED.</p> <p>FROM: 10/25/2006 - 10:30 AM</p> <p>TO: 11/08/2006 - 2:00 PM</p>				
1	<p>MPA #162 - 11/01/06 - 10/31/07 - 3.5 CU.FT. COMPACT REFRIGERATOR, WHITE 2 ADJUSTMENT SHELVES AND DOOR BINS, PUSH BUTTON DEFROST. Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____</p>	1	Each		
2	<p>MPA #162 - 11/01/06 - 10/31/07 - 10 CU. FT. REFRIGERATOR, WHITE, 2 ADJUSTABLE SHELVES, FROSTLESS, TOP MOUNT</p>	1	Each		

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	Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____ DIMENSIONS _____ EXTENDED ONE ADDITIONAL YEAR WARRANTY \$ _____				
3	MPA #162 - 11/01/06 - 10/31/07 - 12 CU. FT. REFRIGERATOR, WHITE, 2 ADJUSTABLE SHELVES, FROSTLESS, AUTOMATIC ICE MAKER, TOP MOUNT Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____ DIMENSIONS _____ EXTENDED ONE ADDITIONAL YEAR WARRANTY \$ _____	1	Each		
4	MPA #162 - 11/01/06 - 10/31/07 - 12 CU. FT. REFRIGERATOR, WHITE, 2 ADJUSTABLE SHELVES, FROSTLESS, TOP MOUNT W/O ICE MAKER. Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____ DIMENSIONS _____ EXTENDED ONE ADDITIONAL YEAR WARRANTY \$ _____	1	Each		
5	MPA #162 - 11/01/06 - 10/31/07 - 14 CU. FT. REFRIGERATOR, WHITE 2 ADJUSTABLE SHELVES,	1	Each		

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	FROSTLESS, AUTOMATIC ICE MAKER, TOP MOUNT Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____ DIMENSIONS _____ EXTENDED ONE ADDITIONAL YEAR \$ _____				
6	MPA #162 - 11/01/06 - 10/31/07 - 14 CU. FT. REFRIGERATOR, WHITE, 2 ADJUSTABLE SHELVES, FROSTLESS, TOP MOUNT W/O ICE MAKER Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____ DIMENSIONS _____ ADDITIONAL ONE YEAR WARRANTY \$ _____	1	Each		
7	MPS #162 - 11/01/06 - 10/31/07 - 16 CU. FT. REFRIGERATOR, WHITE, 2 ADJUSTABLE SHELVES, FROSTLESS, AUTOMATIC ICE MAKER, TOP MOUNT Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____ DIMENSIONS _____ ADDITIONAL ONE YEAR WARRANTY \$ _____	1	Each		
8	MPA #162 - 11/01/06 - 10/31/07 - 16 CU. FT. REFRIGERATOR, WHITE, 2 ADJUSTABLE SHELVES, FROSTLESS, TOP MOUNT W/O ICE MAKER	1	Each		

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	Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____ DIMENSIONS _____ ADDITIONAL ONE YEAR WARRANTY \$ _____				
9	MPA #162 - 11/01/06 - 10/31/07 - 18 CU. FT. REFRIGERATOR, WHITE, FROSTLESS, TOP MOUNT, 4 ADJUSTABLE SHELVES, AUTOMATIC ICE MAKER Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____ DIMENSIONS _____ ADDITIONAL ONE YEAR WARRANTY \$ _____	1	Each		
10	MPA #162 - 11/01/06 - 10/31/07 - 18 CU. FT. REFRIGERATOR, WHITE, FROSTLESS, TOP MOUNT, 4 ADJUSTABLE SHELVES, W/O ICE MAKER Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____ DIMENSIONS _____ ADDITIONAL ONE YEAR WARRANTY \$ _____	1	Each		
11	MPA #162 - 11/01/06 - 10/31/07 - 21 CU. FT. REFRIGERATOR, WHITE, FROSTLESS, TOP MOUNT, 4 ADJUSTABLE SHELVES, AUTOMATIC ICE MAKER	1	Each		

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	Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____ DIMENSIONS _____ ADDITIONAL ONE YEAR WARRANTY \$ _____ -				
12	MPA #162 - 11/01/06 - 10/31/07 - 21 CU. FT. REFRIGERATOR, WHITE, FROSTLESS, TOP MOUNT, 4 ADJUSTABLE SHELVES, W/O ICE MAKER Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____ DIMENSIONS _____ ADDITIONAL ONE YEAR WARRANTY \$ _____	1	Each		
13	MPA #162 - 11/01/06 - 10/31/07 - 22 CU. FT. REFRIGERATOR, WHITE, FROSTLESS, TOP MOUNT, 4 ADJUSTABLE SHELVES, AUTOMATIC ICE MAKER Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____ DIMENSIONS _____ ADDITIONAL ONE YEAR WARRANTY \$ _____	1	Each		
14	MPA #162 - 11/01/06 - 10/31/07 - 22 CU. FT. REFRIGERATOR, WHITE, FROSTLESS, TOP MOUNT, 4 ADJUSTABLE SHELVES, W/O ICE MAKER Line Note to Bidders:	1	Each		

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	MANUFACTURER: _____ CATALOG #: _____ DIMENSIONS _____ ADDITIONAL ONE YEAR WARRANTY \$ _____				
15	MPA #162 - 11/01/06 - 10/31/07 - 24 CU. FT. REFRIGERATOR, WHITE, FROSTLESS, TOP MOUNT, 4 ADJUSTABLE SHELVES, AUTOMATIC ICE MAKER Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____ DIMENSIONS _____ ADDITIONAL ONE YEAR WARRANTY \$ _____	1	Each		
16	MPA #162 - 11/01/06 - 10/31/07 - 24 CU. FT. REFRIGERATOR, WHITE, FROSTLESS, TOP MOUNT, 4 ADJUSTABLE SHELVES, W/O ICE MAKER Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____ DIMENSIONS _____ ADDITIONAL ONE YEAR WARRANTY \$ _____	1	Each		
17	MPA #162 - 11/01/06 - 10/31/07 - 25 CU. FT. REFRIGERATOR, WHITE, FROSTLESS, TOP MOUNT, 4 ADJUSTABLE SHELVES, AUTOMATIC ICE MAKER	1	Each		

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	Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____ DIMENSIONS _____ ADDITIONAL ONE YEAR WARRANTY \$ _____				
18	MPA #162 - 11/01/06 - 10/31/07 - 25 CU. FT. REFRIGERATOR, WHITE, FROSTLESS, TOP MOUNT, 4 ADJUSTABLE SHELVES, W/O ICE MAKER Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____ DIMENSIONS _____ ADDITIONAL ONE YEAR WARRANTY \$ _____	1	Each		
19	MPA #162 - 11/01/06 - 10/31/07 - 27 CU. FT. REFRIGERATOR, SIDE-BY-SIDE, WHITE, REFRESHMENT CENTER, 3 ADJUSTABLE SHELVES GLASS, FROSTLESS Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____ DIMENSIONS _____ ADDITIONAL ONE YEAR WARRANTY \$ _____	1	Each		
20	MPA #162 - 11/01/06 - 10/31/07 - 14 CU. FT. UPRIGHT FREEZER, WHITE, FROST FREE, LOW ENERGY FACTOR, 3 SHELVES Line Note to Bidders:	1	Each		

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	MANUFACTURER: _____ CATALOG #: _____ ADDITIONAL ONE YEAR WARRANTY \$ _____				
21	MPA #162 - 11/01/06 - 10/31/07 - 17 CU. FT. UPRIGHT FREEZER, WHITE, FROST FREE, LOW ENERGY FACTOR, 3 SHELVES Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____ ADDITIONAL ONE YEAR WARRANTY \$ _____	1	Each		
22	MPA #162 - 11/01/06 - 10/31/07 - 20 CU. FT. UPRIGHT FREEZER, WHITE, FROST FREE, LOW ENERGY FACTOR, 3 SHELVES Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____ CATALOG # _____ ADDITIONAL ONE YEAR WARRANTY \$ _____	1	Each		
23	MPA #162 - 11/01/06 - 10/31/07 - 7.2 CU. FT. CHEST FREEZER, WHITE, MANUAL DEFROST, LOW ENERGY FACTOR, STORAGE BASKET Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____ ADDITIONAL ONE YEAR WARRANTY \$ _____	1	Each		

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24	MPA #162 - 11/01/06 - 10/31/07 - 14.8 CU. FT. CHEST FREEZER, WHITE, MANUAL DEFROST, LOW ENERGY FACTOR, STORAGE BASKET Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____ CATALOG # _____ ADDITIONAL ONE YEAR WARRANTY \$ _____	1	Each		
25	MPA #162 - 11/01/06 - 10/31/07 - 19.7 CU. FT. CHEST FREEZER, WHITE, MANUAL DEFROST, LOW ENERGY FACTOR, STORAGE BASKET Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____ ADDITIONAL ONE YEAR WARRANTY \$ _____	1	Each		
26	MPA #162 - 11/01/06 - 10/31/07 - 22.7 CU. FT. CHEST FREEZER, WHITE, MANUAL DEFROST, LOW ENERGY FACTOR, STORAGE BASKET Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____ ADDITIONAL ONE YEAR WARRANTY \$ _____	1	Each		
27	MPA #162 - 11/01/06 - 10/31/07 - 30" ELECTRIC STOVE, WHITE, SELF-CLEANING OVEN, 4-BURNER, CLOCK & TIMER, STORAGE DRAWER, SEE THRU WINDOW Line Note to Bidders:	1	Each		

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	MANUFACTURER: _____ CATALOG #: _____ ADDITIONAL ONE YEAR WARRANTY \$ _____				
28	MPA #162 - 11/01/06 - 10/31/07 - 30" GAS STOVE, WHITE, SELF-CLEANING OVEN, 4-BURNER, CLOCK & TIMER, STORAGE DRAWER, SEE THRU WINDOW Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____ ADDITIONAL ONE YEAR WARRANTY \$ _____	1	Each		
29	MPA #162 - 11/01/06 - 10/31/07 - 24" DISHWASHER, WHITE, 4-BUTTON CONTROL, 4-CYCLE POTS & PANS 2 LEVEL WASH Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____ ADDITIONAL ONE YEAR WARRANTY \$ _____	1	Each		
30	MPA #162 - 11/01/06 - 10/31/07 - COMPACTOR, WHITE, 2 CYCLE, STEP-ON DRAWER OPENER, BUILT IN OR FREE STANDING Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____ ADDITIONAL ONE YEAR WARRANTY \$ _____	1	Each		
31	MPA #162 - 11/01/06 - 10/31/07 - MICROWAVE OVEN,	1	Each		

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	COMPACT, 7 CUBIC FEET, 700 WATT MINIMUM Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____				
32	MPA #162 - 11/01/06 - 10/31/07 - MICROWAVE OVEN, WHITE, 1.8 CU. FT. CAROUSEL (TURNTABLE) SYSTEM, 16" TURN TABLE - GLASS, 1,000 WATT MINIMUM Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____	1	Each		
33	MPA #162 - 11/01/06 - 10/31/07 - MICROWAVE OVEN 1.2 CU. FT. 1000 WATT MIN. CAROUSEL Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____	1	Each		
34	MPA #162 - 11/01/06 - 10/31/07 - DEHUMIDIFIER (WHIRLPOOL MODEL #AD25BBK) 25 PINT MOISTURE REMOVAL/24 HRS. FRONT LOADING ADJUSTABLE HUMIDISTAT, AUTO SHUT-OFF, 1 YEAR WARRANTY Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____	1	Each		
35	MPA #162 - 11/01/06 - 10/31/07 - DEHUMIDIFIER (WHIRLPOOL MODEL #AD40BDK) 40 PINT MOISTURE REMOVAL/24 HRS. FRONT LOADING ADJUSTABLE HUMIDISTAT, 2 SPEED FAN CONTROL, AUTO-DE-ICER, AUTO SHUT-OFF, ADJUSTABLE WATER LEVEL CONTROL 1 YEAR WARRANTY Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____	1	Each		
36	MPA #162 - 11/01/06 - 10/31/07 - DEHUMIDIFIER (WHIRLPOOL MODEL #AD50BDK) 50 PINT MOISTURE REMOVAL/24 HRS. FRONT LOADING ADJUSTABLE HUMIDISTAT, 2 SPEED FAN CONTROL, AUTO DE-ICER, AUTO SHUT-OFF, 1 YEAR WARRANTY Line Note to Bidders: MANUFACTURER: _____	1	Each		

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37	MPA #162 - 11/01/06 - 10/31/07 - KITCHEN AND DISHWASHER KUDRO1TJBL Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____ ADDITIONAL ONE YEAR WARRANTY \$ _____	1	Each		
38	MPA #162 - 11/01/06 - 10/31/07 - KITCHEN AND DISHWASHER KUDROITJWH Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____ ADDITIONAL ONE YEAR WARRANTY \$ _____	1	Each		
39	MPA #162 - 11/01/06 - 10/31/07 - SPEEN QUEEN TOP LOAD WASHER, MODEL SWT021 Line Note to Bidders: -CABINET-GALVANIZED 60 STEEL WITH ZINC PHOSPHATE PRE-TREAT -TOPCOAT SHALL BE HIGH BASE PPB ENVIRONCON POLYESTER POWDER. TOP AND LID TO BE PORCELAIN -LOAD CAPACITY - 2.52 CUBIC FEET -43 H X 25-5/8" W X 28" D -SPIN TUB-PERFORATED STAINLESS STEEL -REAR CONTROL PANEL WITH 3 HEAT SELECTIONS -SAFETY SWITCH-EMERGENCY SWITCH TO STOP WASHER -WARRANTY-3 YEARS PARTS MANUFACTURER: _____ CATALOG #: _____	1	Each		
40	MPA #162 - 11/01/06 - 10/31/07 - SPEEN QUEEN SINGLE LOAD ELECTRIC DRYER, SDE007	1	Each		

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer



Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
 CAPITOL HILL
 PROVIDENCE RI 02908

BUYER: Hill, Lisa
 PHONE #: 401-222-2142

CREATION DATE : 23-OCT-06
BID NUMBER: 7002464,1
TITLE: APPLIANCES, HOUSEHOLD (MPA #162)

BLANKET START : 01-NOV-06
BLANKET END : 31-OCT-07
BID CLOSING DATE AND TIME:
 08-NOV-2006 02:00:00

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Requisition Number:

Line	Description	Quantity	Unit	Unit Price	Total
	Line Note to Bidders: -FINISH-ZINC PHOSPHATE PRE-COATED G-60 WITH EPOXY ELECTRICCOAT PRIMER AND ACRYLIC BASE TOPCOAT -LOAD CAPACITY-7 CUBIC FEET (18 LBS), UL LISTED -4 CYCLES -43" H X 26-7/8" W X 28" D -DRUM-GALVANIZED STEEL CYLINDER AND BULKHEADS -1/3 HP MOTOR -3 YEAR PARTS WARRANTY MANUFACTURER: _____ CATALOG #: _____				
41	MPA #162 - 11/01/06 - 10/31/07 - SPEEN QUEEN SINGLE LOAD GAS DRYER, SDG009 Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____	1	Each		
42	MPA #162 - 11/01/06 - 10/31/07 - SPEEN QUEEN FRONT LOAD WASHER, FTS80 Line Note to Bidders: -FINISH-GALVANIZED 60 STEEL WITH ZINC PHOSPHATE PRE-TREAT. TOPCOAT PPG ENVIRONCON POLYESTER POWDER. -43" H X 26-7/8" W X 28" D -LOAD CAPACITY 18 LBS -CYLINDER VOLUME 2.8 CUBIC FEET -INTER WASH BASKET AND OUTER TUB ASSEMBLY TO BE STAINLESS STEEL -3/4 HP MOTOR -3 SPIN SPEED: 2 WASH SPEEDS -SEE THROUGH DOOR WITH STAINLESS STEEL HINGE -DOOR LOCK SWITCH TO PREVENT OPENING DURING CYCLE OPERATION -3 YEAR PARTS WARRANTY	1	Each		

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Requisition Number:

Line	Description	Quantity	Unit	Unit Price	Total
	MANUFACTURER: _____ CATALOG #: _____				
43	MPA #162 - 11/01/06 - 10/31/07 - SPEED QUEEN STACKED ELECTRIC DRYER SSE007 Line Note to Bidders: -SAME AS SDE007, EXCEPT HEIGHT IS 76-1/2" MANUFACTURER: _____ CATALOG #: _____	1	Each		
44	MPA #162 - 11/01/06 - 10/31/07 - SPEED QUEEN STACKED GAS DRYER SSG009 Line Note to Bidders: -SAME AS SDG009, EXCEPT HEIGHT IS 76-1/2" MANUFACTURER: _____ CATALOG #: _____ DELIVERY MUST BE MADE WITH 7 CALENDAR DAYS OF ORDERS. VENDOR TO INDICATE DELIVERY TIME _____ DELIVERY AS REQUESTED BY AGENCY.	1	Each		

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Contract Terms and Conditions

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Terms and Conditions

BID STANDARD TERMS AND CONDITIONS

RIVIP INFO - BID SUBMISSION REQUIREMENTS

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FISCAL YEAR - AWARD EXTENDING PAST FISCAL YR END

AWARDS EXTENDING BEYOND JUNE 30TH ARE SUBJECT TO AVAILABILITY OF FUNDS. CONTINUATION OF THE CONTRACT BEYOND THE INITIAL FISCAL YEAR WILL BE AT THE DISCRETION OF THE STATE. TERMINATION MAY BE EFFECTED BY THE STATE BASED UPON DETERMINING FACTORS SUCH AS UNSATISFACTORY PERFORMANCE OR THE DETERMINATION BY THE STATE TO DISCONTINUE THE GOODS/SERVICES, OR TO REVISE THE SCOPE AND NEED FOR THE TYPE OF GOODS/SERVICES; ALSO MANAGEMENT OWNER DETERMINATIONS THAT MAY PRECLUDE THE NEED FOR GOODS/SERVICES.

DELIVERY PER AGENCY

DELIVERY OF GOODS OR SERVICES AS REQUESTED BY AGENCY.