THE
UNIVERSITY
OF RHODE ISLAND
DIVISION OF
ADMINISTRATION
AND FINANCE

PURCHASING DEPARTMENT
10 Tootell Road, Suite 3, Kingston, RI 02881 USA p: 401.874.2171 f: 401.874.2306 uri.edu/purchasing

THINK BIG WE DO

BID/PROPOSAL

COMMODITY: **MEDICAL SUPPLIES** DATE: **6/9/2016**

FORMAL BID NO. _____ PUBLIC BID NO. **100258** RFP NO. _____

BIDS ARE TO BE RECEIVED IN URI PURCHASING DEPARTMENT BY: DATE: **6/27/2016** TIME: **3:00 PM**

BUYER: **DEBRA LEE/rlc** SURETY REQUIRED: YES: _____ NO: **X**

PRE-BID/PROPOSAL CONFERENCE: DATE: _____ TIME: _____

MANDATORY: YES: _____ NO: _____

LOCATION: _____

BE SURE ALL INFORMATION SHOWN BELOW IS CORRECT.
FEDERAL EMPLOYER IDENTIFICATION NUMBER MUST BE INCLUDED.

COMPANY NAME: _____ FEIN: _____

STREET AND NUMBER: _____

CITY, STATE & ZIP CODE: _____

ORDERING E-MAIL ADDRESS: _____

No offer will be considered that is not accompanied by the attached University of Rhode Island Bidder Certification Form/Contract Offer <u>completed</u> and <u>signed</u> by the offeror.

Print Name and Title _____ Telephone Number/Facsimile Number _____

Signature _____ Date _____ Company F.E.I.N. _____

THIS BID WILL NOT BE HONORED UNLESS SIGNED

The University of Rhode Island is an equal opportunity employer committed to the principles of affirmative action.

University of Rhode Island Bidder Certification Form

ALL OFFERS ARE SUBJECT TO THE REQUIREMENTS, PROVISIONS AND PROCEDURES CONTAINED IN THIS CERTIFICATION FORM. Offerors are expected to read, sign and comply with all requirements. Failure to do so may be grounds for disqualification of the offer contained herein.

Rules for Submitting Offers

This Certification Form must be attached in its entirety to the front of the offer and shall be considered an integral part of each offer made by a vendor to enter into a contract with the University of Rhode Island. As such, submittal of the entire Bidder Certification Form, signed by a duly authorized representative of the offeror attesting that he/she (1) has read and agrees to comply with the requirements set forth herein and (2) to the accuracy of the information provided and the offer extended, is a mandatory part of any contract award.

To assure that offers are considered on time, each offer must be submitted with the specific Bid/RFP/LOI number, date and time of opening marked in the upper left hand corner of the envelope. Each bid/offer must be submitted in separate sealed envelopes.

A complete signed (in ink) offer package must be delivered to the University of Rhode Island Purchasing Office by the time and date specified for the opening of responses in a sealed envelope.

Bids must be submitted on the URI bid solicitation forms provided, indicating brand and part numbers of items offered, as appropriate. Bidders must submit detailed cuts and specs on items offered as equivalent to brands requested WITH THE OFFER. Bidders must be able to submit samples if requested.

Documents misdirected to other State locations or which are not present in the University of Rhode Island Purchasing Office at the time of opening for whatever cause will be deemed to be late and will not be considered. For the purposes of this requirement, the official time and date shall be that of the time clock in the reception area of the University of Rhode Island Purchasing Office. Postmarks shall not be considered proof of timely submission.

RIVIP SOLICITATIONS. To assure maximum access opportunities for users, public bid/RFP solicitations shall be posted on the RIVIP for a minimum of seven days and no amendments shall be made within the last five days before the date an offer is due. Except when access to the Web Site has been severely curtailed and it is determined by the Purchasing Agent that special circumstances preclude extending a solicitation due date, requests to mail or fax hard copies of solicitations will not be honored. When the result of an internet solicitation is unsuccessful, the University of Rhode Island will cancel the original solicitation and resolicit the original offer directly from vendors.

PRICING. Offers are irrevocable for sixty (60) days from the opening date (or such other extended period set forth in the solicitation), and may not be withdrawn, except with the express permission of the University Purchasing Agent. All pricing will be considered to be firm and fixed unless otherwise indicated. The University of Rhode Island is exempt from Federal excise taxes and State Sales and Use Taxes. Such taxes shall not be included in the bid price. PRICES QUOTED ARE FOB DESTINATION.

DELIVERY and PRODUCT QUALITY. All offers must define delivery dates for all items; if no delivery date is specified, it is assumed that immediate delivery from stock will be made. The contractor will be responsible for delivery of materials in first class condition. Rejected materials will be at the vendor's expense.

PREVAILING WAGE, OSHA SAFETY TRAINING and APPRENTICESHIP REQUIREMENTS. Bidders must comply with the provisions of the Rhode Island labor laws, including R.I. Gen. Laws §§ 37-13-1 et seq. and occupational safety laws, including R.I. Gen. Laws §§ 28-20-1 et seq. These laws mandate for public works construction projects the payment of prevailing wage rates, the implementation and maintenance of occupational safety standards, and for projects with a minimum value of $1 Million, the employment of apprentices. The successful Bidder must submit certifications of compliance with these laws from each of its subcontractors prior to their commencement of any work. Prevailing wage rates, apprenticeship requirements, and other workforce and safety regulations are accessible at www.dlt.ri.gov.

PUBLIC RECORDS. Offerors are advised that all materials submitted to the University for consideration in response to this solicitation will be considered without exception to be Public Records pursuant to Title 38 Chapter 2 of the Rhode Island General Laws, and will be released for inspection immediately upon request once an award has been made. Offerors are encouraged to attend public bid/RFP openings to obtain information; however, bid/RFP response summaries may be reviewed after award(s) have been made by visiting the Rhode Island Vendor Information Program (RIVIP) at www.purchasing.ri.gov, Solicitation Opportunities +, Other Solicitation Opportunities or appearing in person at the University of Rhode Island Purchasing Office Mondays through Fridays between 8:30 am – 3:30 pm. Telephone requests for results will not be honored. Written requests for results will only be honored if the information is not available on the RIVIP.

Award will be made the to the responsive and responsible offeror quoting the lowest net price in accordance with specifications, for any individual item(s), for major groupings of items, or for all items listed, at the University's sole option.

BID SURETY. Where bid surety is required, bidder must furnish a bid bond or certified check for 5% of the bid total with the bid, or for such other amount as may be specified. Bids submitted without a required bid surety will not be considered.

SPECIFICATIONS. Unless specified "no substitute", product offerings equivalent in quality and performance will be considered (at the sole option of the University) on the condition that the offer is accompanied by detailed product specifications. Offers which fail to include alternate specifications may be deemed nonresponsive.

VENDOR AUTHORIZATION TO PROCEED. When a purchase order, change order, contract/agreement or contract/agreement amendment is issued by the University of Rhode Island, no claim for payment for services rendered or goods delivered contrary to or in excess of the contract terms and scope shall be considered valid unless the vendor has obtained a written change order or contract amendment issued by the University of Rhode Island Purchasing Office PRIOR to delivery.

Any offer, whether in response to a solicitation for proposals or bids, or made without a solicitation, which is accepted in the form of an order OR pricing agreement made in writing by the University of Rhode Island Purchasing Office, shall be considered a binding contract.

REGULATIONS, GENERAL TERMS AND CONDITIONS GOVERNING STATE AND BOARD OF GOVERNORS FOR HIGHER EDUCATION CONTRACTS. This solicitation and any contract or purchase order arising from it are issued in accordance with the specific requirements described herein, and the State's Purchasing Laws and Regulations and other applicable State Laws, including the Board of Governors for Higher Education General Terms and Conditions of Purchase. The regulations, General Terms and Conditions are incorporated into all University of Rhode Island contracts and can be viewed at: www.ribghe.org/procurementregs113006.pdf and www.purchasing.ri.gov.

ARRA SUPPLEMENTAL TERMS AND CONDITIONS. Contracts and sub-awards funded in whole or in part by the American Recovery and Reinvestment Act of 2009. Pub.L.No. 111-5 and any amendments thereto, such contracts and sub-awards shall be subject to the Supplemental Terms and Conditions for Contracts and Sub-awards funded in whole or in part by the American Recovery and Reinvestment Act of 2009. Pub.L.No. 111-5 and any amendments thereto located on the Division of Purchases website at www.purchasing.ri.gov.

EQUAL EMPLOYMENT OPPORTUNITY. Compliance certificate and agreement procedures will apply to all awards for supplies or services valued at $10,000 or more. Minority Business Enterprise policies and procedures, including subcontracting opportunities as described in Title 37 Chapter 14.1 of the Rhode Island General Laws also apply.

PERFORMANCE BONDS. Where indicated, successful bidder must furnish a 100% performance bond and labor and payment bond for contracts subject to Title 37 Chapters 12 and 13 of the Rhode Island General Laws. All bonds must be furnished by a surety company authorized to conduct business in the State of Rhode Island. Performance bonds must be submitted within 21 calendar days of the issuance of a tentative notice of award.

DEFAULT and NON-COMPLIANCE Default and/or non-compliance with the requirements and any other aspects of the award may result in withholding of payment(s), contract termination, debarment, suspension, or any other remedy necessary that is in the best interest of the state/University of Rhode Island.

COMPLIANCE Vendor must comply with all applicable federal, state and local laws, regulations and ordinances.

SPRINKLER IMPAIRMENT AND HOT WORK. The Contractor agrees to comply with the practices of the State's Insurance carrier for sprinkler impairment and hot work. Prior to performing any work, the Contractor shall obtain the necessary information for compliance from the Risk Management Office at the Department of Administration or the Risk Management Office at the University of Rhode Island.

Each bid proposal for a *public works project* must include a "public copy" to be available for public inspection upon the opening of bids. **Bid Proposals that do not include a copy for public inspection will be deemed nonresponsive.**

For further information on how to comply with this statutory requirement, see R.I. Gen. Laws §§ 37-2-18(b) and (j). Also see State of Rhode Island Procurement Regulation 5.11 at http://www.purchasing.ri.gov/rulesandregulations/rulesAndRegulations.aspx

ALL CONTRACT AWARDS ARE SUBJECT TO THE FOLLOWING DISCLOSURES & CERTIFICATIONS
Offerors must respond to every disclosure statement. A person authorized to enter into contracts must sign the offer and attest to the accuracy of all statements.

Indicate Yes (Y) or No (N):

____1 State whether your company, or any owner, stockholder, officer, director, member, partner, or principal thereof, or any subsidiary or affiliated company, has been subject to suspension or debarment by any federal, state, or municipal government agency, or the subject of criminal prosecution, or convicted of a criminal offense with the previous five (5) years. If so, then provide details below.

____2 State whether your company, or any owner, stockholder, officer, director, member, partner, or principal thereof, or any subsidiary or affiliated company, has had any contracts with a federal, state or municipal government agency terminated for any reason within the previous five (5) years. If so, then provide details below.

____3 State whether your company or any owner, stockholder, officer, director, member, partner, or principal thereof, or any subsidiary or affiliated company, has been fined more than $5000 for violation(s) of Rhode Island environmental laws by the Rhode Island Department of Environmental Management within the previous five (5) years. If so, then provide details below.

____4 I/we certify that I/we will immediately disclose, in writing, to the University Purchasing Agent any potential conflict of interest which may occur during the course of the engagement authorized pursuant to this contract.

____5 I/we acknowledge that, in accordance with (1) Chapter §37-2-54(c) of the Rhode Island General Laws "no purchase or contract shall be binding on the state or any agency thereof unless approved by the Department [of Administration] or made under general regulations which the Chief Purchasing Officer may prescribe," and (2) RIGL section §37-2-7(16) which identifies the Board of Governors for Higher Education as a public agency and gives binding contractual authority to the University Purchasing Agent, including change orders and other types of contracts and under State Purchasing Regulation 8.2.1.1.2 any alleged oral agreement or arrangements made by a bidder or contractor with any agency or an employee of the University of Rhode Island may be disregarded and shall not be binding on the University of Rhode Island.

____6 I/we certify that I or my/our firm possesses all licenses required by Federal and State laws and regulations as they pertain to the requirements of the solicitation and offer made herein and shall maintain such required license(s) during the entire course of the contract resulting from the offer contained herein and, should my/our license lapse or be suspended, I/we shall immediately inform the University of Rhode Island Purchasing Agent in writing of such circumstance.

____7 I/we certify that I/we will maintain required insurance during the entire course of the contract resulting from the offer contained herein and, should my/our insurance lapse or be suspended, I/we shall immediately inform the University of Rhode Island Purchasing Agent in writing of such circumstance.

____8 I/we certify that I/we understand that falsification of any information herein or failure to notify the University of Rhode Island Purchasing Agent as certified herein may be grounds for suspension, debarment and/or prosecution for fraud.

____9 I/we acknowledge that the provisions and procedures set forth in this form apply to any contract arising from this offer.

____10 I/we acknowledge that I/we understand the State's Purchasing Laws (§37-2 of the General Laws of Rhode Island) and Purchasing Regulations and General Terms and Conditions available at the Rhode Island Division of Purchases Website (http://www.purchasing.ri.gov) and the Board of Governors Website (www.ribghe.org/procurementregs113006.pdf) apply as the governing conditions for any contract or purchase order I/we may receive from the University of Rhode Island, including the offer contained herein.

____11 I/we certify that the bidder: (i) is not identified on the General Treasurer's list, created pursuant to R.I. Gen. Laws § 37-2.5-3, as a person or entity engaging in investment activities in Iran described in § 37-2.5-2(b); and (ii) is not engaging in any such investment activities in Iran.

____12 If the product is subject to Department of Commerce Export Administration Regulations (EAR) or International Traffic in Arms Regulations (ITAR), please provide the Export Control Classification Number (ECCN) or the US Munitions List (USML) Category:_____

____13 I/we certify that the above information is correct and complete.

IF YOU HAVE ANSWERED "YES" TO QUESTIONS #1 – 3 OR IF YOU ARE UNABLE TO CERTIFY YES TO QUESTIONS #4 – 11 and 13 OF THE FOREGOING, PROVIDE DETAILS/EXPLANATION IN AN ATTACHED STATEMENT. INCOMPLETE CERTIFICATION FORMS SHALL BE GROUNDS FOR DISQUALIFICATION OF OFFER.

Signature below commits vendor to the attached offer and certifies (1) that the offer has taken into account all solicitation amendments, (2) that the above statements and information are accurate and that vendor understands and has complied with the requirements set forth herein.

Vendor's Signature:_____ Bid Number:_____ Date:_____
(Person Authorized to enter into contracts; signature must be in ink) (if applicable)

_____
Print Name and Title of Company official signing offer Telephone Number

COMMODITY: MEDICAL SUPPLIES
OPENING DATE & TIME: 6/27/16 3:00 PM
BLANKET REQUIREMENTS: 7/1/16 - 6/30/17

SHIP TO:
URI HEALTH SERVICES
6 BUTTERFIELD RD.
KINGSTON, RI 02881

BIDDER (NAME OF FIRM)

BID NO: 100258

BIDDER (NAME OF FIRM)

BID NO: 100258

ATTACHMENT "A"

ITEM NO.	DESCRIPTION	QUANTITY	UOM	UNIT PRICE	EXTENDED PRICE	UNIT PRICE	EXTENDED PRICE	ITEM NO.

INSTRUCTIONS:

IF BIDDING ON ANY ITEM, THE ENTIRE BID MUST BE RETURNED. THE PRICE COLUMN ON THE RIGHT WILL BE DETACHED TO CREATE A BID TABULATION SPREAD SHEET FOR THE "OFFICIAL BID ANALYSIS", THEREFORE:

A. VENDOR NAME MUST APPEAR IN BOTH COLUMNS ON "EVERY" PAGE UNDER THE WORDS "BIDDER"

B. PRICE COLUMNS MUST CONTAIN "EXACTLY" THE SAME INFORMATION.

C. ANY SUPPLEMENTARY INFORMATION MUST BE REPEATED IN "BOTH" COLUMNS.

D. TO ASSURE THAT OFFERS ARE CONSIDERED ON TIME, EACH OFFER MUST BE SUBMITTED WITH SPECIFIC BID/RFP NUMBER (PROVIDED ABOVE), DATE AND TIME OF OPENING MARKED IN THE UPPER LEFT HAND CORNER OF ENVELOPE. EACH BID/ OFFER MUST BE SUBMITTED IN SEPARATE SEALED ENVELOPES:

MAIL TO:	COURIER:
UNIVERSITY OF RHODE ISLAND P.O. BOX 1773 PURCHASING DEPARTMENT KINGSTON, RI 02881	UNIVERSITY OF RHODE ISLAND PURCHASING DEPARTMENT DINING SERVICES DISTRIBUTION CENTER 10 TOOTELL ROAD KINGSTON, RI 02881-2010

DOCUMENTS MISDIRECTED TO OTHER STATE LOCATIONS OR WHICH ARE NOT PRESENT IN THE UNIVERSITY OF RHODE ISLAND PURCHASING DEPARTMENT AT THE TIME OF OPENING FOR WHATEVER CAUSE WILL BE DEEMED TO BE LATE AND WILL NOT BE CONSIDERED. FOR THE PURPOSE OF THIS REQUIREMENT, THE OFFICIAL TIME AND DATE SHALL BE THAT OF THE TIME CLOCK IN THE UNIVERSITY OF RHODE ISLAND PURCHASING DEPARTMENT. POSTMARKS SHALL NOT BE CONSIDERED PROOF OF TIMELY SUBMISSION.

FAILURE TO COMPLETE FORM AS INSTRUCTED MAY BE GROUNDS FOR "DISQUALIFICATION".

GROUP PURCHASING ORGANIZATIONS (GPO):
THE UNIVERSITY OF RHODE ISLAND IS A MEMBER OF THE FOLLOWING:
1) Educational & Institutional Cooperative Purchasing (E&I)
2) Provista

IF THIS IS A MULTI-YEAR BID/CONTRACT. CONTINUATION OF THE CONTRACT BEYOND THE INITIAL FISCAL YEAR WILL BE AT THE DISCRETION OF THE UNIVERSITY. TERMINATION MAY BE EFFECTED BY THE UNIVERSITY BASED UPON DETERMINING FACTORS SUCH AS UNSATISFACTORY PERFORMANCE OR THE DETERMINATION BY THE UNIVERSITY TO DISCONTINUE THE GOODS/SERVICES, OR TO REVISE THE SCOPE AND NEED FOR THE TYPE OF GOODS/SERVICES; ALSO MANAGEMENT OWNER DETERMINATIONS THAT MAY PRECLUDE THE NEED FOR GOODS/ SERVICES AND SUBJECT TO AVAILABILITY OF FUNDS.

DELIVERY AS REQUESTED

DO NOT ATTACH QUOTES. QUOTATIONS SUBMITTED WITH BID RESPONSES WILL NOT BE CONSIDERED. ALL BID RESPONSES ARE IN ACCORDANCE WITH THE ATTACHED BID SPECIFICATIONS AND THE BOARD OF GOVERNORS FOR HIGHER EDUCATION PROCUREMENT REGULATIONS:
- http://www.ribghe.org/procurementregs113006.pdf

COMMODITY: MEDICAL SUPPLIES
OPENING DATE & TIME: 6/27/16 3:00 PM
BLANKET REQUIREMENTS: 7/1/16 - 6/30/17

SHIP TO:
URI HEALTH SERVICES
6 BUTTERFIELD RD.
KINGSTON, RI 02881

BIDDER (NAME OF FIRM) _____

BID NO: 100258

BIDDER (NAME OF FIRM) _____

BID NO: 100258

ATTACHMENT "A"

ITEM NO.	DESCRIPTION		QUANTITY	UOM	UNIT PRICE	EXTENDED PRICE	UNIT PRICE	EXTENDED PRICE	ITEM NO.
	BLANKET REQUIREMENTS: 7/1/16 - 6/30/17								
	Bid price must be a delivered price ,per item, in the unit of measure indicated								
	Groups- **Any lines identified as being part of a group will be awarded as a group . Bidder's must bid all items within the group to be considered. Groups will be awarded as a total low.**								
	The balance of individual lines (not identified as part of a group) will be awarded by line or total low, depending on what is in the best interest of the University.								
1	Super Sani cloth PDI #Q55172 160 sheets/tub ***No Brand Substitute**	12/case	15	case	$_____ PART#	$_____	$_____	$_____	1
2	Welch Allyn Probe Covers item #05031-110 1000/case, 4 - bx 250 ea cs ***No Brand Substitute, needs to fit existing equipment**	1000/CASE	20	case	$_____ PART#	$_____	$_____	$_____	2
3	Personal Best Peak Flow Meters HS755-012 ***No Brand Substitute**	12/case	12	case	$_____ PART#	$_____	$_____	$_____	3
	Group 1 (Lines 4 thru 10) Bidders for this group must bid all items within the group to be considered.								
4	Gauze Sponge 2"x2", nonsterile (4 ply) pkg/200	200/pkg	30	pkg	$_____ PART#	$_____	$_____	$_____	4
5	Gauze Sponge 3"x3", nonsterile (4 ply) pkg/200	200/pkg	20	pkg	$_____ PART#	$_____	$_____	$_____	5
6	Gauze Sponge 4"x4", nonsterile (4 ply) pkg/200	200/pkg	20	pkg	$_____ PART#	$_____	$_____	$_____	6
7	Elastic Bandages- Ace Wrap with velcro closure	6" latex free 10/bx	15	bx	$_____ PART#	$_____	$_____	$_____	7

COMMODITY: MEDICAL SUPPLIES
OPENING DATE & TIME: 6/27/16 3:00 PM
BLANKET REQUIREMENTS: 7/1/16 - 6/30/17

SHIP TO:
URI HEALTH SERVICES
6 BUTTERFIELD RD.
KINGSTON, RI 02881

BIDDER (NAME OF FIRM) _____

BID NO: 100258

BIDDER (NAME OF FIRM) _____

BID NO: 100258

ATTACHMENT "A"

ITEM NO.	DESCRIPTION		QUANTITY	UOM	UNIT PRICE	EXTENDED PRICE	UNIT PRICE	EXTENDED PRICE	ITEM NO.
8	Elastic Bandages- Ace Wrap with velcro closure 4" latex free 10/bx		10	bx	$_____ PART#	$_____	$_____	$_____	8
9	Elastic Bandages- Ace Wrap with velcro closure 3" latex free 10/bx		15	bx	$_____ PART#	$_____	$_____	$_____	9
10	Elastic Bandages- Ace Wrap with velcro closure 2" latex free 10/bx		10	bx	$_____ PART#	$_____	$_____	$_____	10
					Group 1 total	$_____	**Group 1 total**	$_____	
11	Sterile H2O for Irrigation, 24 plastic bottles /case 250 ml	24/case	8	case	$_____ PART#	$_____	$_____	$_____	11
12	Sterile NaCl for Irrigation, 24 plastic bottles /case 250 ml	24/case	8	case	$_____ PART#	$_____	$_____	$_____	12
13	In-room sharps disposable replacement container **No Brand Substitution, must fit existing metal holders**	Kendall#8507SA	30	ea	$_____ PART#	$_____	$_____	$_____	13
	Group 2 (Lines 14 thru 18) Bidders for this group must bid all items within the group to be considered.								
14	Fabric bandage 4-wing, 3"x3" sterile, latex free	50/bx	15	bx	$_____ PART#	$_____	$_____	$_____	14
15	Fabric fingertip bandage 2 1/8" x 1 1/2" sterile,latex free	100/bx	10	bx	$_____ PART#	$_____	$_____	$_____	15
16	Fabric bandage 7/8" spot bandage,sterile, latex free	100/bx	25	bx	$_____ PART#	$_____	$_____	$_____	16
17	Fabric bandage 2"x 4" sterile, latex free	50/bx	20	bx	$_____ PART#	$_____	$_____	$_____	17
18	Fabric bandage 1"x3" sterile, latex free	100/bx	30	bx	$_____ PART#	$_____	$_____	$_____	18
					Group 2 total	$_____	**Group 2 total**	$_____	

COMMODITY: MEDICAL SUPPLIES
OPENING DATE & TIME: 6/27/16 3:00 PM
BLANKET REQUIREMENTS: 7/1/16 - 6/30/17

SHIP TO:
URI HEALTH SERVICES
6 BUTTERFIELD RD.
KINGSTON, RI 02881

BIDDER (NAME OF FIRM) _____

BID NO: 100258

BIDDER (NAME OF FIRM) _____

BID NO: 100258

ATTACHMENT "A"

ITEM NO.	DESCRIPTION		QUANTITY	UOM	UNIT PRICE	EXTENDED PRICE	UNIT PRICE	EXTENDED PRICE	ITEM NO.
19	Welch Allyn Kleenspec single use adult otoscope specula 4.25mm ***No Brand Substitute, must fit existing tool - mfg # 524 34-U**	850pc/bag	20	bags	$_____ PART#	$_____	$_____	$_____	19
20	Disposable paper capes, white 30" x 21", no plastic backing	100/case	14	case	$_____ PART#	$_____	$_____	$_____	20
21	Reusable gel cold/hot compress 6 1/2" x 7 3/4" Moore Medical # 79453 (Must be Hot/Cold Pack) ***No Brand Substitute**	12/case	100	case	$_____ PART#	$_____	$_____	$_____	21
	Group 3 (lines 22 thru 25) Bidders for this group must bid all items within the group to be considered.								
22	Conform stretch bandages- KENDALL MFG#2239 1" x 75" ***No Brand Substitute**	4Bags/case 24-pkg/Bag	6	case	$_____ PART#	$_____	$_____	$_____	22
23	Conform stretch bandages- KENDALL MFG#2242 2"x 75" ***No Brand Substitute**	8 Bag/case 12 Pkg/Bag	6	case	$_____ PART#	$_____	$_____	$_____	23
24	Conform stretch bandages- KENDALL MFG#2244 3" x 75" ***No Brand Substitute**	8 Pkg/case 12 ea/Pkg	6	case	$_____ PART#	$_____	$_____	$_____	24
25	Conform stretch bandages-KENDALL MFG#2247 4" x 75" ***No Brand Substitute**	8 Pkg/case 12 ea/Pkg	6	case	$_____ PART#	$_____	$_____	$_____	25
					Group 3 total	$_____	**Group 3 total**	$_____	
26	Disposable nebulizer - micromist (50/cs) with T piece, mouthpiece and tubing, dist by DeVilbiss #3655D-621 ***No Brand Substitute, must fit existing machine**	50/cs	4	case	$_____ PART#	$_____	$_____	$_____	26
27	Gloves sterile surgical nitrile -Must be powder free and latex free sizes 6 - 8.5	25pr/bx	12	bx	$_____ PART#	$_____	$_____	$_____	27

COMMODITY: MEDICAL SUPPLIES
OPENING DATE & TIME: 6/27/16 3:00 PM
BLANKET REQUIREMENTS: 7/1/16 - 6/30/17

SHIP TO:
URI HEALTH SERVICES
6 BUTTERFIELD RD.
KINGSTON, RI 02881

BIDDER (NAME OF FIRM) _____

BID NO: 100258

BIDDER (NAME OF FIRM) _____

BID NO: 100258

ATTACHMENT "A"

ITEM NO.	DESCRIPTION		QUANTITY	UOM	UNIT PRICE	EXTENDED PRICE	UNIT PRICE	EXTENDED PRICE	ITEM NO.
28	Exam Gloves, Qualitouch Nitrile PF Ambi Various sizes - Sm, Med, Med/LG, LG, XL	100/bx 10 bx/cs	45	case	$_____ PART#	$_____	$_____	$_____	28
29	Mid-Stream Sterile Collection Kit, 4 oz including screw on lid, label, & towelette	100/case	15	case	$_____ PART#	$_____	$_____	$_____	29
30	OB_Gyn Applicators-Must be Cotton tipped, 8" , latex free & non sterile	100/box	15	box	$_____ PART#	$_____	$_____	$_____	30
31	Nextemp single-use Thermometer 100/bx	20bx/case	10	case	$_____ PART#	$_____	$_____	$_____	31
32	Exam Table Paper, 18" crepe, No plastic backing	12 rolls/case	50	case	$_____ PART#	$_____	$_____	$_____	32
33	Disposable towels, white 3-ply, 13" x 18" , no plastic backing	500/case	20	case	$_____ PART#	$_____	$_____	$_____	33
34	Drape sheet 40" x 60" 3-ply white paper	100/case	20	case	$_____ PART#	$_____	$_____	$_____	34
35	Peroxide, 16 oz. bottles	12/case	6	case	$_____ PART#	$_____	$_____	$_____	35
36	Isopropyl Rubbing Alcohol 70%, 16 oz. bottles	12/case	6	case	$_____ PART#	$_____	$_____	$_____	36
37	8 qt. rectangular plastic washbasin	50/case	5	case	$_____ PART#	$_____	$_____	$_____	37
38	Sponge bowls, sterile, latex free 16 oz.	75/case	5	case	$_____ PART#	$_____	$_____	$_____	38
39	Gelfoam sponges, 12 - 7 mm (Similar to Pfizer Injectables 9083300)	12/bx	6	bx	$_____ PART#	$_____	$_____	$_____	39

COMMODITY: MEDICAL SUPPLIES
OPENING DATE & TIME: 6/27/16 3:00 PM
BLANKET REQUIREMENTS: 7/1/16 - 6/30/17

SHIP TO:
URI HEALTH SERVICES
6 BUTTERFIELD RD.
KINGSTON, RI 02881

BIDDER (NAME OF FIRM) _____

BID NO: 100258

BIDDER (NAME OF FIRM) _____

BID NO: 100258

ATTACHMENT "A"

ITEM NO.	DESCRIPTION		QUANTITY	UOM	UNIT PRICE	EXTENDED PRICE	UNIT PRICE	EXTENDED PRICE	ITEM NO.
	Group 4 (Lines 40 & 41) Bidders for this group must bid all items within the group to be considered.								
40	Xeroform Dressing, 5 x 9	50/bx	4	bx	$_____ PART#	$_____	$_____	$_____	40
41	Xeroform Dressing, 1 x 8	50/bx	4	bx	$_____ PART#	$_____	$_____	$_____	41
					Group 4 total	$_____	**Group 4 total**	$_____	
42	Dermabond **Mini** DHVM12 topical skin adhesive - 12/bx **NO BRAND SUBSTITUTIONS**	12/bx	6	bx	$_____ PART#	$_____	$_____	$_____	42
43	Iodoform Packing strips, 1/4 "	12 btl/case	3	case	$_____ PART#	$_____	$_____	$_____	43
	Group 5 (Lines 44 & 45) Bidders for this group must bid all items within the group to be considered.								
44	Steri strips, 1/4" x 3"	50/bx	3	bx	$_____ PART#	$_____	$_____	$_____	44
45	Steri strips 1/4 " x 1 1/2"	50/bx	3	bx	$_____ PART#	$_____	$_____	$_____	45
					Group 5 total	$_____	**Group 5 total**	$_____	
46	Instrument Lubricant, gallon, compatible with all sterilization methods		6	gallon	$_____ PART#	$_____	$_____	$_____	46
47	Cooper brand/Sani-spec Disposable Vaginal Specula item#82329 **NO BRAND SUBSTITUTIONS**	100/cs	20	case	$_____ PART#	$_____	$_____	$_____	47
	Group 6 (Lines 48 & 49) Bidders for this group must bid all items within the group to be considered.								
48	Sterile Disposable Scalpels with Safety Guard - size #11	10/bx	20	bx	$_____ PART#	$_____	$_____	$_____	48

COMMODITY: MEDICAL SUPPLIES
OPENING DATE & TIME: 6/27/16 3:00 PM
BLANKET REQUIREMENTS: 7/1/16 - 6/30/17

SHIP TO:
URI HEALTH SERVICES
6 BUTTERFIELD RD.
KINGSTON, RI 02881

BIDDER (NAME OF FIRM) _____

BIDDER (NAME OF FIRM) _____

ATTACHMENT "A"

BID NO: 100258

BID NO: 100258

ITEM NO.	DESCRIPTION		QUANTITY	UOM	UNIT PRICE	EXTENDED PRICE	UNIT PRICE	EXTENDED PRICE	ITEM NO.
49	Sterile Disposable Scalpels with Safety Guard - size #15	10/bx	15	bx	$_____ PART#	$_____	$_____	$_____	49
					Group 6 total	$_____	**Group 6 total**	$_____	
50	NON-Sterile 6" Wooden Tongue Depressors	500/bx	15	bx	$_____ PART#	$_____	$_____	$_____	50
51	Disposable underpads 17" x 24", absorbent tissue with waterproof backing	300/bx	10	bx	$_____ PART#	$_____	$_____	$_____	51
52	BD Allergy Syringe Tray - 1 ml 27g x 1/2" #305540 **NO BRAND SUBSTITUTIONS**	25/tray	50	trays	$_____ PART#	$_____	$_____	$_____	52

Vendor to provide % off list price for additional items that can be ordered, that do not appear on the bid. _____% _____%

Any products requiring FDA approval must have it

Vendor must stock the majority of the products they bid on. Order deliveries should be no later than5 days for stock items and 7 days for non-stock items from date of order.

NO READING

DUE TO THE LENGTH OF BID AND TIME RESTRAINTS, THE UNIVERSITY WILL ACKNOWLEDGE RECEIPT AND READ NAMES OF VENDORS SUBMITTING PROPOSALS ONLY. NO EXAMINATION OF DOCUMENTS OR PRESENTATION OF INFORMATION CONTAINED IN THE PROPOSALS WILL BE MADE AVAILABLE AT THE BID OPENING.

SPECIFICATIONS

ALL DIFFERENCES BETWEEN THE UNIVERSITY'S REQUIREMENT AND EACH VENDOR'S BID MUST BE CLEARLY NOTED,ITEM BY ITEM.

BIDDERS SHOULD INCLUDE SPECIFICATIONS AND VENDOR PART NUMBERS FOR EACH ITEM THEY ARE BIDDING . ITEMS IN CATALOGS MUST BE CLEARLY MARKED AND PAGES TABBED

THE
UNIVERSITY
OF RHODE ISLAND
DIVISION OF
ADMINISTRATION
AND FINANCE

THINK BIG WE DO

PURCHASING DEPARTMENT
10 Tootell Road, Suite 3, Kingston, RI 02881 USA p: 401.874.2171 f: 401.874.2306 uri.edu/purchasing

Important Notice

Please note that the address for the URI Purchasing Office has changed although we have **not** moved and are still located in the Dining Services Distribution Center building.

Our new address is : 10 Tootell Road

Due to the recently added extension of Plains Road, the street name where our building resides has been changed and is now considered an extension of Tootell Road.

The University of Rhode Island is an equal opportunity employer committed to the principles of affirmative action.