THE
UNIVERSITY
OF RHODE ISLAND
DIVISION OF
ADMINISTRATION
AND FINANCE

THINK BIG WE DO℠

PURCHASING DEPARTMENT
10 Tootell Road, Suite 3, Kingston, RI 02881 USA p: 401.874.2171 f: 401.874.2306 uri.edu/purchasing

COMMODITY: **CAFETERIA & KITCHEN EQUIPMENT, COMMERCIAL** DATE: **4/18/2016**

FORMAL BID NO. _____ PUBLIC BID NO. **100238** RFP NO. _____

BIDS ARE TO BE RECEIVED IN URI PURCHASING DEPARTMENT BY: DATE: **5/9/2016** TIME: **3:00 PM**

BUYER: **BETTY GIL/dz** SURETY REQUIRED: YES: _____ NO: **X**

PRE-BID/PROPOSAL CONFERENCE: DATE: _____ TIME: _____

MANDATORY: YES: _____ NO: _____

LOCATION: _____

_____

BE SURE ALL INFORMATION SHOWN BELOW IS CORRECT.
FEDERAL EMPLOYER IDENTIFICATION NUMBER MUST BE INCLUDED.

COMPANY NAME: _____ FEIN: _____

STREET AND NUMBER: _____

CITY, STATE & ZIP CODE: _____

ORDERING E-MAIL ADDRESS: _____

No offer will be considered that is not accompanied by the attached University of Rhode Island Bidder Certification Form/Contract Offer completed and signed by the offeror.

_____ _____
Print Name and Title Telephone Number/Facsimile Number

_____ _____ _____
Signature Date Company F.E.I.N.

THIS BID WILL NOT BE HONORED UNLESS SIGNED

The University of Rhode Island is an equal opportunity employer committed to the principles of affirmative action.

University of Rhode Island Bidder Certification Form

ALL OFFERS ARE SUBJECT TO THE REQUIREMENTS, PROVISIONS AND PROCEDURES CONTAINED IN THIS CERTIFICATION FORM. Offerors are expected to read, sign and comply with all requirements. Failure to do so may be grounds for disqualification of the offer contained herein.

Rules for Submitting Offers

This Certification Form must be attached in its entirety to the front of the offer and shall be considered an integral part of each offer made by a vendor to enter into a contract with the University of Rhode Island. As such, submittal of the entire Bidder Certification Form, signed by a duly authorized representative of the offeror attesting that he/she (1) has read and agrees to comply with the requirements set forth herein and (2) to the accuracy of the information provided and the offer extended, is a mandatory part of any contract award.

To assure that offers are considered on time, each offer must be submitted with the specific Bid/RFP/LOI number, date and time of opening marked in the upper left hand corner of the envelope. Each bid/offer must be submitted in separate sealed envelopes.

A complete signed (in ink) offer package must be delivered to the University of Rhode Island Purchasing Office by the time and date specified for the opening of responses in a sealed envelope.

Bids must be submitted on the URI bid solicitation forms provided, indicating brand and part numbers of items offered, as appropriate. Bidders must submit detailed cuts and specs on items offered as equivalent to brands requested WITH THE OFFER. Bidders must be able to submit samples if requested.

Documents misdirected to other State locations or which are not present in the University of Rhode Island Purchasing Office at the time of opening for whatever cause will be deemed to be late and will not be considered. For the purposes of this requirement, the official time and date shall be that of the time clock in the reception area of the University of Rhode Island Purchasing Office. Postmarks shall not be considered proof of timely submission.

RIVIP SOLICITATIONS. To assure maximum access opportunities for users, public bid/RFP solicitations shall be posted on the RIVIP for a minimum of seven days and no amendments shall be made within the last five days before the date an offer is due. Except when access to the Web Site has been severely curtailed and it is determined by the Purchasing Agent that special circumstances preclude extending a solicitation due date, requests to mail or fax hard copies of solicitations will not be honored. When the result of an internet solicitation is unsuccessful, the University of Rhode Island will cancel the original solicitation and resolicit the original offer directly from vendors.

PRICING. Offers are irrevocable for sixty (60) days from the opening date (or such other extended period set forth in the solicitation), and may not be withdrawn, except with the express permission of the University Purchasing Agent. All pricing will be considered to be firm and fixed unless otherwise indicated. The University of Rhode Island is exempt from Federal excise taxes and State Sales and Use Taxes. Such taxes shall not be included in the bid price. PRICES QUOTED ARE FOB DESTINATION.

DELIVERY and PRODUCT QUALITY. All offers must define delivery dates for all items; if no delivery date is specified, it is assumed that immediate delivery from stock will be made. The contractor will be responsible for delivery of materials in first class condition. Rejected materials will be at the vendor's expense.

PREVAILING WAGE, OSHA SAFETY TRAINING and APPRENTICESHIP REQUIREMENTS. Bidders must comply with the provisions of the Rhode Island labor laws, including R.I. Gen. Laws §§ 37-13-1 et seq. and occupational safety laws, including R.I. Gen. Laws §§ 28-20-1 et seq. These laws mandate for public works construction projects the payment of prevailing wage rates, the implementation and maintenance of occupational safety standards, and for projects with a minimum value of $1 Million, the employment of apprentices. The successful Bidder must submit certifications of compliance with these laws from each of its subcontractors prior to their commencement of any work. Prevailing wage rates, apprenticeship requirements, and other workforce and safety regulations are accessible at www.dlt.ri.gov.

PUBLIC RECORDS. Offerors are advised that all materials submitted to the University for consideration in response to this solicitation will be considered without exception to be Public Records pursuant to Title 38 Chapter 2 of the Rhode Island General Laws, and will be released for inspection immediately upon request once an award has been made. Offerors are encouraged to attend public bid/RFP openings to obtain information; however, bid/RFP response summaries may be reviewed after award(s) have been made by visiting the Rhode Island Vendor Information Program (RIVIP) at www.purchasing.ri.gov, Solicitation Opportunities +, Other Solicitation Opportunities or appearing in person at the University of Rhode Island Purchasing Office Mondays through Fridays between 8:30 am – 3:30 pm. Telephone requests for results will not be honored. Written requests for results will only be honored if the information is not available on the RIVIP.

Award will be made the to the responsive and responsible offeror quoting the lowest net price in accordance with specifications, for any individual item(s), for major groupings of items, or for all items listed, at the University's sole option.

BID SURETY. Where bid surety is required, bidder must furnish a bid bond or certified check for 5% of the bid total with the bid, or for such other amount as may be specified. Bids submitted without a required bid surety will not be considered.

SPECIFICATIONS. Unless specified "no substitute", product offerings equivalent in quality and performance will be considered (at the sole option of the University) on the condition that the offer is accompanied by detailed product specifications. Offers which fail to include alternate specifications may be deemed nonresponsive.

VENDOR AUTHORIZATION TO PROCEED. When a purchase order, change order, contract/agreement or contract/agreement amendment is issued by the University of Rhode Island, no claim for payment for services rendered or goods delivered contrary to or in excess of the contract terms and scope shall be considered valid unless the vendor has obtained a written change order or contract amendment issued by the University of Rhode Island Purchasing Office PRIOR to delivery.

Any offer, whether in response to a solicitation for proposals or bids, or made without a solicitation, which is accepted in the form of an order OR pricing agreement made in writing by the University of Rhode Island Purchasing Office, shall be considered a binding contract.

REGULATIONS, GENERAL TERMS AND CONDITIONS GOVERNING STATE AND BOARD OF GOVERNORS FOR HIGHER EDUCATION CONTRACTS. This solicitation and any contract or purchase order arising from it are issued in accordance with the specific requirements described herein, and the State's Purchasing Laws and Regulations and other applicable State Laws, including the Board of Governors for Higher Education General Terms and Conditions of Purchase. The regulations, General Terms and Conditions are incorporated into all University of Rhode Island contracts and can be viewed at: www.ribghe.org/procurementregs113006.pdf and www.purchasing.ri.gov.

ARRA SUPPLEMENTAL TERMS AND CONDITIONS. Contracts and sub-awards funded in whole or in part by the American Recovery and Reinvestment Act of 2009. Pub.L.No. 111-5 and any amendments thereto, such contracts and sub-awards shall be subject to the Supplemental Terms and Conditions for Contracts and Sub-awards funded in whole or in part by the American Recovery and Reinvestment Act of 2009. Pub.L.No. 111-5 and any amendments thereto located on the Division of Purchases website at www.purchasing.ri.gov.

EQUAL EMPLOYMENT OPPORTUNITY. Compliance certificate and agreement procedures will apply to all awards for supplies or services valued at $10,000 or more. Minority Business Enterprise policies and procedures, including subcontracting opportunities as described in Title 37 Chapter 14.1 of the Rhode Island General Laws also apply.

PERFORMANCE BONDS. Where indicated, successful bidder must furnish a 100% performance bond and labor and payment bond for contracts subject to Title 37 Chapters 12 and 13 of the Rhode Island General Laws. All bonds must be furnished by a surety company authorized to conduct business in the State of Rhode Island. Performance bonds must be submitted within 21 calendar days of the issuance of a tentative notice of award.

DEFAULT and NON-COMPLIANCE Default and/or non-compliance with the requirements and any other aspects of the award may result in withholding of payment(s), contract termination, debarment, suspension, or any other remedy necessary that is in the best interest of the state/University of Rhode Island.

COMPLIANCE Vendor must comply with all applicable federal, state and local laws, regulations and ordinances.

SPRINKLER IMPAIRMENT AND HOT WORK. The Contractor agrees to comply with the practices of the State's Insurance carrier for sprinkler impairment and hot work. Prior to performing any work, the Contractor shall obtain the necessary information for compliance from the Risk Management Office at the Department of Administration or the Risk Management Office at the University of Rhode Island.

Each bid proposal for a *public works project* must include a "public copy" to be available for public inspection upon the opening of bids. **Bid Proposals that do not include a copy for public inspection will be deemed nonresponsive.**

For further information on how to comply with this statutory requirement, see R.I. Gen. Laws §§ 37-2-18(b) and (j). Also see State of Rhode Island Procurement Regulation 5.11 at http://www.purchasing.ri.gov/rulesandregulations/rulesAndRegulations.aspx

ALL CONTRACT AWARDS ARE SUBJECT TO THE FOLLOWING DISCLOSURES & CERTIFICATIONS
Offerors must respond to every disclosure statement. A person authorized to enter into contracts must sign the offer and attest to the accuracy of all statements.

Indicate Yes (Y) or No (N):

____1 State whether your company, or any owner, stockholder, officer, director, member, partner, or principal thereof, or any subsidiary or affiliated company, has been subject to suspension or debarment by any federal, state, or municipal government agency, or the subject of criminal prosecution, or convicted of a criminal offense with the previous five (5) years. If so, then provide details below.

____2 State whether your company, or any owner, stockholder, officer, director, member, partner, or principal thereof, or any subsidiary or affiliated company, has had any contracts with a federal, state or municipal government agency terminated for any reason within the previous five (5) years. If so, then provide details below.

____3 State whether your company or any owner, stockholder, officer, director, member, partner, or principal thereof, or any subsidiary or affiliated company, has been fined more than $5000 for violation(s) of Rhode Island environmental laws by the Rhode Island Department of Environmental Management within the previous five (5) years. If so, then provide details below.

____4 I/we certify that I/we will immediately disclose, in writing, to the University Purchasing Agent any potential conflict of interest which may occur during the course of the engagement authorized pursuant to this contract.

____5 I/we acknowledge that, in accordance with (1) Chapter §37-2-54(c) of the Rhode Island General Laws "no purchase or contract shall be binding on the state or any agency thereof unless approved by the Department [of Administration] or made under general regulations which the Chief Purchasing Officer may prescribe," and (2) RIGL section §37-2-7(16) which identifies the Board of Governors for Higher Education as a public agency and gives binding contractual authority to the University Purchasing Agent, including change orders and other types of contracts and under State Purchasing Regulation 8.2.1.1.2 any alleged oral agreement or arrangements made by a bidder or contractor with any agency or an employee of the University of Rhode Island may be disregarded and shall not be binding on the University of Rhode Island.

____6 I/we certify that I or my/our firm possesses all licenses required by Federal and State laws and regulations as they pertain to the requirements of the solicitation and offer made herein and shall maintain such required license(s) during the entire course of the contract resulting from the offer contained herein and, should my/our license lapse or be suspended, I/we shall immediately inform the University of Rhode Island Purchasing Agent in writing of such circumstance.

____7 I/we certify that I/we will maintain required insurance during the entire course of the contract resulting from the offer contained herein and, should my/our insurance lapse or be suspended, I/we shall immediately inform the University of Rhode Island Purchasing Agent in writing of such circumstance.

____8 I/we certify that I/we understand that falsification of any information herein or failure to notify the University of Rhode Island Purchasing Agent as certified herein may be grounds for suspension, debarment and/or prosecution for fraud.

____9 I/we acknowledge that the provisions and procedures set forth in this form apply to any contract arising from this offer.

____10 I/we acknowledge that I/we understand the State's Purchasing Laws (§37-2 of the General Laws of Rhode Island) and Purchasing Regulations and General Terms and Conditions available at the Rhode Island Division of Purchases Website (http://www.purchasing.ri.gov) and the Board of Governors Website (www.ribghe.org/procurementregs113006.pdf) apply as the governing conditions for any contract or purchase order I/we may receive from the University of Rhode Island, including the offer contained herein.

____11 I/we certify that the bidder: (i) is not identified on the General Treasurer's list, created pursuant to R.I. Gen. Laws § 37-2.5-3, as a person or entity engaging in investment activities in Iran described in § 37-2.5-2(b); and (ii) is not engaging in any such investment activities in Iran.

____12 If the product is subject to Department of Commerce Export Administration Regulations (EAR) or International Traffic in Arms Regulations (ITAR), please provide the Export Control Classification Number (ECCN) or the US Munitions List (USML) Category:_____

____13 I/we certify that the above information is correct and complete.

IF YOU HAVE ANSWERED "YES" TO QUESTIONS #1 – 3 OR IF YOU ARE UNABLE TO CERTIFY YES TO QUESTIONS #4 – 11 and 13 OF THE FOREGOING, PROVIDE DETAILS/EXPLANATION IN AN ATTACHED STATEMENT. INCOMPLETE CERTIFICATION FORMS SHALL BE GROUNDS FOR DISQUALIFICATION OF OFFER.

Signature below commits vendor to the attached offer and certifies (1) that the offer has taken into account all solicitation amendments, (2) that the above statements and information are accurate and that vendor understands and has complied with the requirements set forth herein.

Vendor's Signature:_____ Bid Number:_____ Date:_____
(Person Authorized to enter into contracts; signature must be in ink) (if applicable)

_____
Print Name and Title of Company official signing offer Telephone Number

COMMODITY: CAFETERIA & KITCHEN EQUIPMENT, COMMERCIAL
OPENING DATE & TIME: 5/9/2016 @ 3:00 PM

SHIP TO:
URI DINING SERVICES
Food Distribution Center
10 Tootell Rd
Kingston, RI 02881

BIDDER (NAME OF FIRM)

BID NO: 100238

BIDDER (NAME OF FIRM)

BID NO: 100238

ATTACHMENT "A"

ITEM NO.	DESCRIPTION	QUANTITY	UOM	UNIT PRICE	EXTENDED PRICE	UNIT PRICE	EXTENDED PRICE	ITEM NO.

INSTRUCTIONS:

IF BIDDING ON ANY ITEM, THE ENTIRE BID MUST BE RETURNED. THE PRICE COLUMN ON THE RIGHT WILL BE DETACHED TO CREATE A BID TABULATION SPREAD SHEET FOR THE "OFFICIAL BID ANALYSIS", THEREFORE:

A. VENDOR NAME MUST APPEAR IN BOTH COLUMNS ON "EVERY" PAGE UNDER THE WORDS "BIDDER"

B. PRICE COLUMNS MUST CONTAIN "EXACTLY" THE SAME INFORMATION.

C. ANY SUPPLEMENTARY INFORMATION MUST BE REPEATED IN "BOTH" COLUMNS.

D. TO ASSURE THAT OFFERS ARE CONSIDERED ON TIME, EACH OFFER MUST BE SUBMITTED WITH SPECIFIC BID/RFP NUMBER (PROVIDED ABOVE), DATE AND TIME OF OPENING MARKED IN THE UPPER LEFT HAND CORNER OF ENVELOPE. EACH BID/ OFFER MUST BE SUBMITTED IN SEPARATE SEALED ENVELOPES:

MAIL TO:	COURIER:
UNIVERSITY OF RHODE ISLAND	UNIVERSITY OF RHODE ISLAND
P.O. BOX 1773	PURCHASING DEPARTMENT
PURCHASING DEPARTMENT	DINING SERVICES DISTRIBUTION CENTER
KINGSTON, RI 02881	10 TOOTELL ROAD
	KINGSTON, RI 02881-2010

DOCUMENTS MISDIRECTED TO OTHER STATE LOCATIONS OR WHICH ARE NOT PRESENT IN THE UNIVERSITY OF RHODE ISLAND PURCHASING DEPARTMENT AT THE TIME OF OPENING FOR WHATEVER CAUSE WILL BE DEEMED TO BE LATE AND WILL NOT BE CONSIDERED. FOR THE PURPOSE OF THIS REQUIREMENT, THE OFFICIAL TIME AND DATE SHALL BE THAT OF THE TIME CLOCK IN THE UNIVERSITY OF RHODE ISLAND PURCHASING DEPARTMENT. POSTMARKS SHALL NOT BE CONSIDERED PROOF OF TIMELY SUBMISSION.

FAILURE TO COMPLETE FORM AS INSTRUCTED MAY BE GROUNDS FOR "DISQUALIFICATION".

GROUP PURCHASING ORGANIZATIONS (GPO):
THE UNIVERSITY OF RHODE ISLAND IS A MEMBER OF THE FOLLOWING:
1) Educational & Institutional Cooperative Purchasing (E&I)
2) Provista

DO NOT ATTACH QUOTES. QUOTATIONS SUBMITTED WITH BID RESPONSES WILL NOT BE CONSIDERED. ALL BID RESPONSES ARE IN ACCORDANCE WITH THE ATTACHED BID SPECIFICATIONS AND THE BOARD OF GOVERNORS FOR HIGHER EDUCATION PROCUREMENT REGULATIONS:
- http://www.ribghe.org/procurementregs113006.pdf

NO SUBSTITUTIONS

COMMODITY: CAFETERIA & KITCHEN EQUIPMENT, COMMERCIAL
OPENING DATE & TIME: 5/9/2016 @ 3:00 PM

SHIP TO:
URI DINING SERVICES
Food Distribution Center
10 Tootell Rd
Kingston, RI 02881

BIDDER (NAME OF FIRM)

BID NO: 100238

BIDDER (NAME OF FIRM)

BID NO: 100238

ATTACHMENT "A"

ITEM NO.	DESCRIPTION	QUANTITY	UOM	UNIT PRICE	EXTENDED PRICE	UNIT PRICE	EXTENDED PRICE	ITEM NO.
	TOTAL PROJECT AWARDED AS A TOTAL LOW							
1	**Convection Oven** Montague Company Model No. R2-85A Apollo Convection Oven, gas, double-deck, standard depth, snap action thermostatic controls, 60 minute electric timer, 2-speed motor, (5) racks each, stainless steel front with glass doors, sides 7 top, 3"H flue detector with stainless steel front trim, 170,000 BTU 2 each Standard warranty: one year parts and labor warranty 2 each Natural Gas 2 each (2) 120v/60/1ph, 1/2hp, cord with 3-prong plug 2 each Gas manifold, for single point connection 4 each Electric ignition add suffix "EI" to model no., per deck 4 each Oven interior, full stainless steel including fan baffle, per deck 2 each Casters with 5" wheel 6" OA (set of 4)	2	EA	$_____	$_____	$_____	$_____	1
2	**Safety System Moveable Gas Connector** Dormont Manufacturing Model No. 1675KIT2S36 Dormont Blue Hose Moveable Gas Connector Kit, 3/4" inside dia., 36" long, covered with stainless steel braid, coated with blue antimicrobial PVC, 1 SnapFast QD, 2 Swivel MAX, 1 full port valve, coiled restraining cable with hardware, 193,000 BTU/ hr. minimum flow capacity, limited lifetime warranty	2	EA	$_____	$_____	$_____	$_____	2
3	**Convection Steamer** Southbend Model No. GCX-16 Convection Steamer, gas, (2) compartment, (8) 12" X 20" pan capacity per compartment, 36" cabinet base, electronic ignition, automatic blowdown, 60 minute timer per compartment, removable pan supports & drip trough, CSD-1 code package, stainless steel interior & exterior 6" legs, adjustable bullet feet front, adjustable flanged feet rear, 300,000 BTU, CSA, NSF 1 each Standard One Year Limited Warranty 1 each Natural gas 1 Each 120v/50/60/1-ph, standard	1	EA	$_____	$_____	$_____	$_____	3

COMMODITY: CAFETERIA & KITCHEN EQUIPMENT, COMMERCIAL
OPENING DATE & TIME: 5/9/2016 @ 3:00 PM

SHIP TO:
URI DINING SERVICES
Food Distribution Center
10 Tootell Rd
Kingston, RI 02881

BIDDER (NAME OF FIRM)

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BIDDER (NAME OF FIRM)

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ATTACHMENT "A"

ITEM NO.	DESCRIPTION	QUANTITY	UOM	UNIT PRICE	EXTENDED PRICE	UNIT PRICE	EXTENDED PRICE	ITEM NO.
4	**Water Filter Assembly** Existing Existing Water filter assembly to remain and be reused	1	EA	$_____	$_____	$_____	$_____	4
5	**Safety System Moveable Gas Connector** Dormont Manufacturing Model No. 16100KIT2S36 Dormont Blue Hosse Moveable Gas Connector Kit, 1" inside dia., 36" long, covered with stainless steel braid, coated with blue antimicrobial PVC, 1 SnapFest QD, Swivel MAX, 1 full port valve, coiled restraining cable with hardware, 336,000 BTU/hr. minimum flow capacity, limited lifetime warranty	1	EA	$_____	$_____	$_____	$_____	5
6	**Removal/ Installation** Installation-Non Taxable Disconnect, remove, and legally discard (2) sets of double stacked Blodgett combi ovens. Furnish, uncrate, deliver, set in place, and completely install (2) new Montague double stacked convection ovens and Southbend convection steamer. To include all final plumbing and electrical connections. Start up and test equipment.	1	TOT	$_____	$_____	$_____	$_____	6

INSURANCE

IN ACCORDANCE WITH THE BOARD OF GOVERNORS (BOG) FOR HIGHER EDUCATION GENERAL CONDITIONS OF PURCHASE, INSURANCE CERTIFICATES ARE REQUIRED FOR WORKERS COMPENSATION, GENERAL LIABILITY, PROPERTY DAMAGE AND AUTO INSURANCE. UPON NOTICE OF TENTATIVE AWARD, THE SUCCESSFUL BIDDER(S) WILL BE REQUIRED TO SUBMIT THE ABOVE NAMING THE RHODE ISLAND BOARD OF EDUCATION, THE UNIVERSITY OF RHODE ISLAND, AND THE STATE OF RHODE ISLAND AS ADDITIONAL INSURED, BY A FIRM AUTHORIZED TO DO BUSINESS IN THE STATE OF RHODE ISLAND.

LICENSE

SUCCESSFUL BIDDER WILL BE REQUIRED TO PROVIDE COPIES OF ALL LICENSES, PERMITS, ETC. REQUIRED BY LAW BEFORE A PURCHASE ORDER IS ISSUED.

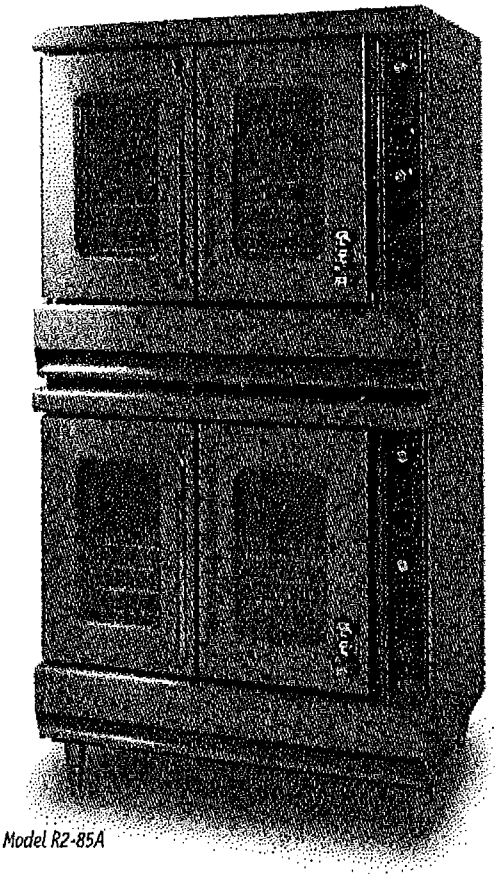
Item No. _____

Project _____

Quantity _____

VECTAIRE™ Apollo Standard Depth Double Deck Gas Convection Oven

Model R2-85A



Model R2-85A

MODEL-PAN RACK GUIDE (For Each Deck):

✓	Model No.	Rack Positions	Pan Loading*		Rack Spacing	
			Length	Sideways	2 racks	9 racks
	R2-85A	2 x 5/9	no	yes	3-3/8" (86mm)	1-1/2" (38mm)

*18" x 26" (457 x 660mm) sheet pans

BURNERS & BLOWER SYSTEMS:

- Indirect-heated "muffled oven" design
- One 85,000 BTU/hr tubular stainless steel burner (Each Deck)
- 16-gauge stainless steel burner baffle
- Dependable standing pilot ignition
- Blower with 1/2-horsepower two-speed motor

EXTERIOR CONSTRUCTION FEATURES:

- Satin finish stainless steel front, sides and top
- Aluminized steel back and flue extensions
- Ball bearing mounted 50-50 split double doors
- Double pane, thermal viewing windows
- Durable, adjustable door gaskets
- Single vertical grab handle opens both doors
- 6" (152mm) stainless steel legs, with adjustable bullet feet
- 6' (1829mm) power cord with grounded NEMA 5-15P plug

CONTROL FEATURES [EACH OVEN]:

- Power/Fan speed control (two-speed fan)
- Automatic fan cutoff when door is opened (except in cool-down)
- Electric, snap-action 200-500°F (93-260°C) thermostat
- Burner-ON indicator
- 60-minute electric countdown timer with alarm
- Momentary-ON interior light switch

AGENCY APPROVALS

- NSF Listed
- CSA Design Certified to ANSI Z83.11 • CSA 1.8

SHORT/BID SPECIFICATION

Convection oven shall be a Montague *Vectaire* Model:

☐ **Apollo double deck (stacked) standard depth Model R2-85A equipped** with individual electric, snap-action 200-500°F (93-260°C) thermostat with burner-ON indicator light, 60-minute electric countdown timer with alarm, fan switch and oven cool-down mode; 85,000 BTU/hr tubular stainless steel burners and standing pilots; porcelainized steel oven interiors with two speed fan, nine rack positions, five bright nickel racks with rack stops and no-tip guides standard; ball bearing mounted 50-50 split doors with double pane viewing windows; and 6" (152mm) stainless steel legs; plus all the features listed and options/accessories checked:

OVEN INTERIOR CONSTRUCTION:

- Porcelainized 16-gauge steel interior
- Nine-position bright nickel rack guides
- Five bright nickel pan racks, with rack-stop and no-tip guides standard
- 4" (102mm) of insulation compressed to 2" (51mm) with metal sheathing
- Two covered interior lights

VCO-4 [Rev. 1/13]

THE MONTAGUE COMPANY • 1830 Stearman Avenue, Hayward, CA 94545 • 800 345-1830 • Fax: 510 785-3342 • montaguecompany.com

Item No. _____

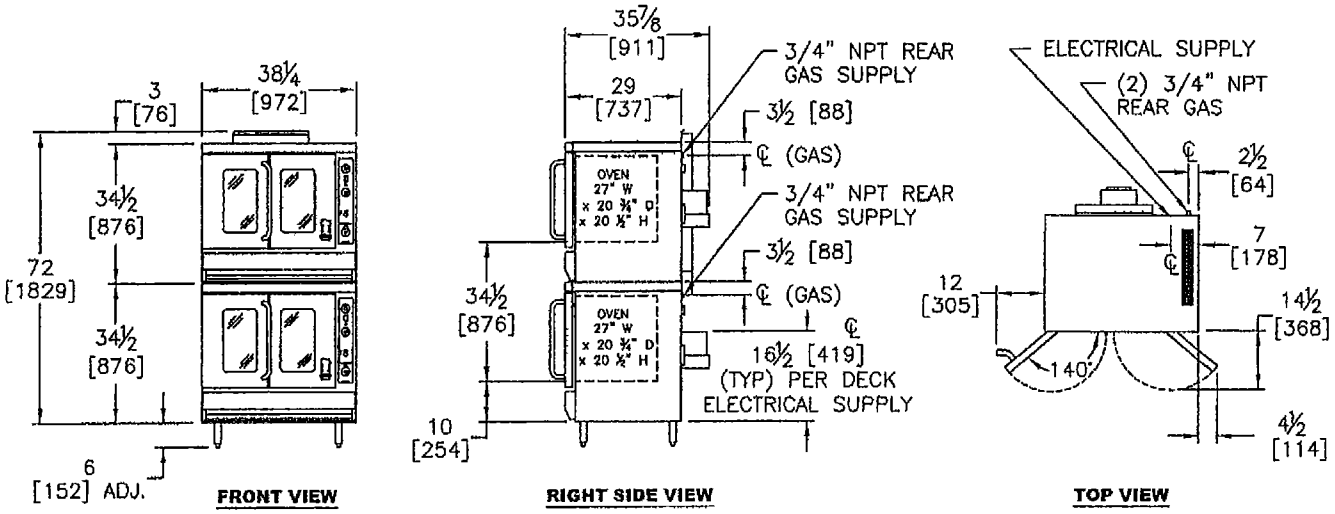
Project _____

Quantity _____

VECTAIRE™ Apollo Standard Depth, Double Deck Gas Convection Oven

Model R2-85A

Dimensions in brackets are millimeters



OPTIONS GUIDE:

Installation Alternatives:

- ☐ Casters [Set of four 5" (127mm) plate casters]
- ☐ Heat Shield Kit-[See minimum clearances]
- ☐ Flexible Gas Quick-Disconnect Kit [each]
- ☐ Stainless steel downdraft diverter
- ☐ 1" NPT (25mm) Manifold Assembly for single gas inlet
- ☐ 1" (25mm) Toe Base for curb mounting

Electric, Controls & Motor Alternatives:

- ☐ 120-volt, 1-Phase, 60 Hz 7.2 AMP [standard, with 6' (1.8m) grounded power cord]
- ☐ 208-240-Volt, 1-Phase, 60 HZ, 3.7 AMP
- ☐ Electronic ignition [suffix-EI]
- ☐ Solid state thermostat

Finish:

- ☐ Full stainless steel oven interior - [suffix ASC]
- ☐ Stainless steel back panel
- ☐ Stainless steel flue deflector
- ☐ Stainless steel exterior bottom

Racks and Security:

- ☐ Stainless steel drip tray: ____ each
- ☐ Extra Racks: ____ each [standard]
  ____ each [heavy-duty for roasting]
- ☐ Solid Doors
- ☐ 11-position rack guides
- ☐ Independent doors

INSTALLATION REQUIREMENTS & SHIPPING INFORMATION

1. Ovens must be installed in accordance with local codes or in their absence with the National Fuel Gas Code: ANSI Z223.1; Natural Fuel Gas Code: CAN/CGA-B149.1 or Propane Installation Code: CAN/CGA-B149.2, as applicable. Compliance with codes is the responsibility of the Owner and Installer.
2. An adequate ventilation system is required. Refer to National Fire Protection Association Standard No. 96, "Standard for Ventilation and Fire Protection of Commercial Cooking Operations."
3. This appliance is intended for commercial use by professionally trained personnel. NOT intended for Residential Use.
4. **Specify installation elevation:** _____ if above 2000 feet (610m).
5. GAS INLET SIZE (All Models): Two 3/4" NPT gas connections provided at left-rear. Two 3/4" NPT gas pressure regulators are provided and must be installed (by others) when unit is connected to gas supply.
6. The incoming gas line pressure into the regulator should be 8"-14" w.c. for natural gas, and 12"-14" w.c. for propane gas.

Minimum Clearances	Combustible Construction	Noncombustible Construction
From Back Wall	7" (178mm)	7" (178mm)
Left & Right Side	6" (152mm)	0"
With 6" (152mm) legs	Suitable for installation on combustible floors	

	Specify Type of Gas:	☐ Natural	☐ Propane	Shipping Weight	Shipping Class	Cube (Crated) ft³/m³
	Gas Delivery Pressure:	3.5" WC	10.0" WC			
Models:	Burners	BTU/hr (kW)	BTU/hr (kW)			
R2-85A	1 per deck	85,000 (49.8) per deck	70,000 (41) per deck	942 lbs (427 kg)	70	2 x 37/1
				Entry Clearance: 34-3/4" (883mm) uncrated		

Due to continuous product improvements, specifications are subject to change without notice.

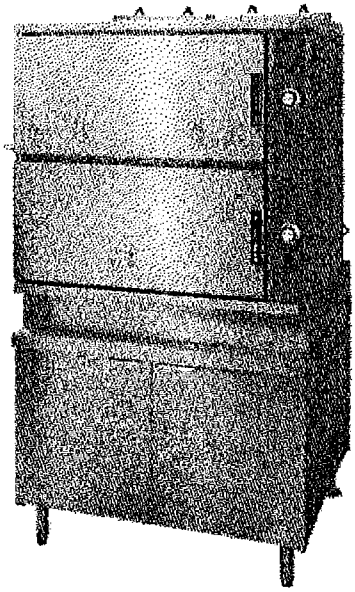
THE MONTAGUE COMPANY
1830 Stearman Avenue, Hayward, CA 94545
800 345-1830 • Fax: 510 785-3342
www.montaguecompany.com

AutoQuotes

VCO-4 [Rev. 1/13]

TWO COMPARTMENT 16 PAN STEAMER WITH CABINET BASE

Job _____ Item# _____



COMPARTMENT PAN CAPACITY				
MODEL	PAN DEPTH			
	2-1/2"	4"	4" & 1"	4" & 2-1/2"
GCX-16	8	4	2 x 4" 2 x 1"	2 x 4" 1 x 2-1/2"

SPECIFICATIONS:

Shall be a Model **GCX-16** convection steamer with gas steam boiler. The steamer shall be constructed of satin finish stainless steel, type 304, with a cooking chamber of one piece all welded 316 stainless steel. The doors shall have a removable inner liner of stainless steel with full perimeter gasket seal, an outer liner of one-piece all welded stainless steel and a positive lock and seal mechanism. The door opening shall be 14" x 26.5" (356 x 673mm).

The steamer shall be provided with removable stainless steel pan supports and a stainless steel drip trough connected to the drain to collect condensate when door is opened.

The control housing shall be constructed of stainless steel with a full access removable panel. The timing of each cooking compartment shall be independently controlled by a "60" minute timer, a green ready pilot light and a red cook pilot light. At the end of the cooking cycle an audible signal is sounded. Steam flow to the cooking chamber shall be interrupted when the door is opened during the cooking cycle and shall be reactivated when the door is closed.

The convection steamer shall be mounted on a cabinet base with full perimeter angle frame, reinforced counter, and boiler mountings, gas boiler with controls, all stainless steel exterior, hinged doors and 6" (152mm) stainless steel legs with adjustable bullet feet for securing to the floor.

OPERATION SHALL BE BY:

Gas heated steam boiler, operating at 15 psi *(103kPa)* rated at 300,000 BTU.

The gas boiler shall be equipped to operation on:

- ❑ Natural gas
- ❑ Propane gas

The controls shall be equipped for operation on:

- ❑ 115 VAC, 1 Phase, 60 Hz

OPTIONAL ITEMS AT EXTRA COST:

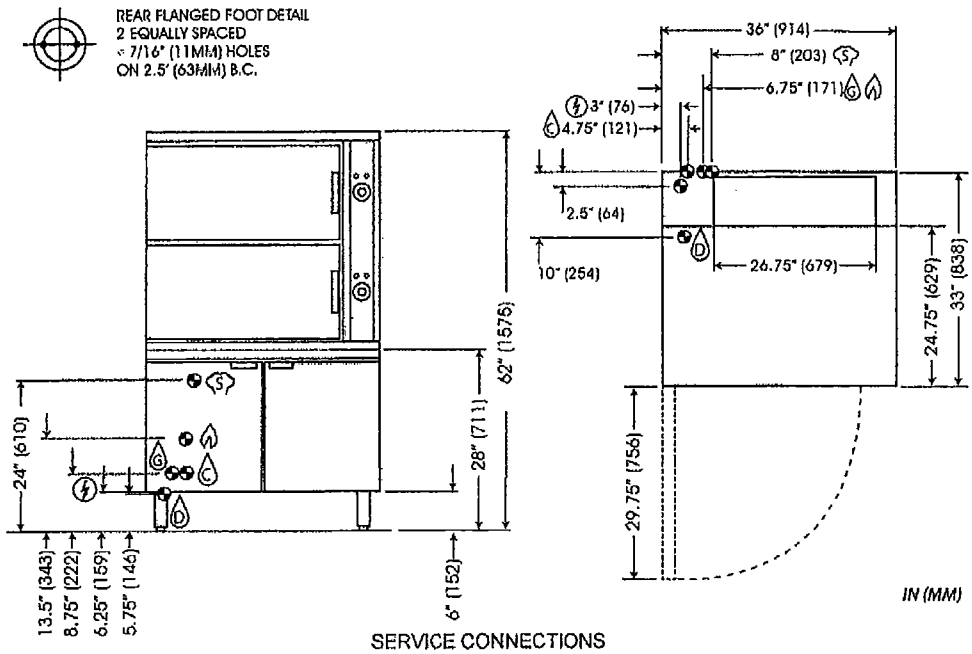
- ❑ Automatic boiler blow down
- ❑ 220 or 240 VAC, 1 Phase, 50 Hz
- ❑ Two water lines (boiler feed and condensate)
- ❑ De-lime piping assembly (DPA-1)
- ❑ Stainless steel frame
- ❑ Stainless steel back on cabinet
- ❑ California State boiler code requirement
- ❑ CSD-1
- ❑ Electronic Ignition
- ❑ Load compensate timer

ACCESSORIES:

- ❑ Spray and rinse assembly
- ❑ Adjustable flanged feet
- ❑ Ball float trap
- ❑ Water in strainer
- ❑ Steam take off kit

Models: ☐ **GCX-16**

Model	Shipping Weight (36" Cabinet)	Minimum Clearance	
GCX-16	990 lbs. [449 kg]	SIDES BACK	0 0



SERVICE CONNECTIONS

Ⓖ – GENERATOR: COLD WATER: 3/8" (10 mm) O.D. tubing at 25-50 psi (170-345 kPa).

Ⓒ – CONDENSATE: COLD WATER: 3/8" (10 mm) O.D. tubing at 25-50 psi (170-345 kPa).

Ⓓ – DRAIN: 2" *(51 mm)* IPS piped to open floor drain. No solid connection.

Ⓔ – ELECTRICAL CONNECTION: 1/2" *(13 mm)* conduit connection to controls. 2 Amps per compartment, 120-60-1 or 220-50-1.

Ⓢ – STEAM TAKE-OFF CONNECTION: 3/4" *(19 mm)* optional to operate adjacent equipment.

Ⓖ – GAS CONNECTION: 3/4" (19 mm) IPS.

UTILITIES

Model	Gas Supply		BTU/Hr	kW/Hr
	Water Column Pressure			
GCX-16	Natural min 4" (102 mm)	Propane min 11" (279 mm)	250,000 300,000	73.3 87.9

WATER QUALITY STATEMENT

Water quality is the major factor affecting the performance of your appliance. If you are unsure of water quality, consult a local water treatment specialist and have the water analyzed. Your water supply must be within these general guidelines:

Total dissolved solids .....Less than 60 PPM
Total alkalinity .....Less than 20 PPM
Silica.....Less than 13 PPM
Chlorine .....Less than 1.5 PPM
pH Factor .....7.0 - 8.5

Water which fails to meet these standards should be treated by installation of water conditioner.

FAILURE OR MALFUNCTION OF THIS APPLIANCE DUE TO POOR WATER QUALITY IS NOT COVERED UNDER WARRANTY. CONTACT SOUTHBEND FOR WATER QUALITY SOLUTIONS.

INTENDED FOR COMMERCIAL USE ONLY.
NOT FOR HOUSEHOLD USE.

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PURCHASING DEPARTMENT
10 Tootell Road, Suite 3, Kingston, RI 02881 USA p: 401.874.2171 f: 401.874.2306 uri.edu/purchasing

Important Notice

Please note that the address for the URI Purchasing Office has changed although we have **not** moved and are still located in the Dining Services Distribution Center building.

Our new address is : 10 Tootell Road

Due to the recently added extension of Plains Road, the street name where our building resides has been changed and is now considered an extension of Tootell Road.

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