

**THE
UNIVERSITY
OF RHODE ISLAND**

**DIVISION OF
ADMINISTRATION
AND FINANCE**

THINK BIG  WE DO™

PURCHASING DEPARTMENT

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DATE: 2/25/2016

ADDENDUM #2

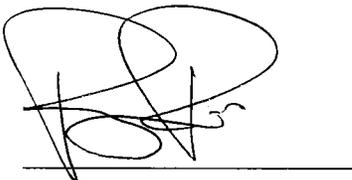
BID NO.: 100189

OPENING: 3/4/2016

COMMODITY: Kitchen Equipment, Commercial

Per the issuance of this Addendum #2, the following updates to this bid are being made in response to questions and concerns voiced at the pre-bid meeting on 2/17/16 and further review of specifications by the department:

- All installations and connections of equipment are to be per manufacturer's specifications and Rhode Island State codes.
- All specified gas equipment is LP gas equipment.
- Additional equipment listed under base items are to be installed (Item Nos. 1a, 1b, 2a, 3a, 3b, 3c, 4a, 4b, 4c, 4d, 4e, 5a, 5b, 5c, 5d, 7a, 7b, 7c) and will replace and existing items on equipment.
- Attached are the equipment schedule, elevation, and connection plan
- Installation will be scheduled between the awarded vendor and the W. Alton Jones staff. The desired time frame is Monday March 21, 2016 thru Saturday March 26, 2016. Installation schedule may vary depending on completion of all utility upgrades.
- Use & Care manuals to be included for each piece of equipment.
- Staff will need to be trained on the use and care of the equipment including cleaning instructions. Training to take place at the Whispering Pines kitchen with the desired date of March 28, 2016 during normal business hours. Final training schedule will be coordinated between awarded vendor and W. Alton Jones staff following installation of equipment.
- If you have already submitted a bid and need to make changes, please submit a new bid and clearly indicate the new submission supersedes the previously submitted bid.



Rev. 9-1-15

