



BID/PROPOSAL

BID/RFP NUMBER: 18061318
BID/RFP TITLE: RENTAL OF UNIFORMS, KITCHEN TOWELS, MATS

OPENING DATE & TIME: JUNE 13, 2018 AT 2:30 PM

Note to Bidders: Questions concerning this solicitation may be emailed to mlepore@ric.edu no later than June 5, 2018 @ 9:00 AM (EST). Please reference the BID/RFP# on all correspondence. Questions received if any, will be posted on the internet as an addendum to this solicitation. It is the responsibility of all interested parties to download the information.

FEIN:
VENDOR NAME:
ADDRESS:
TELEPHONE:
FAX:
EMAIL:
CONTACT PERSON:
TITLE:

NOTICE TO VENDORS:

Each bid proposal for a public works project must include a "public copy" to be available for public inspection upon the opening of bids. Bid proposals that do not include a copy for public inspection will be deemed nonresponsive. For further information on how to comply with this statutory requirement, see R.I. Gen. Laws §§ 37-2-18(b) and (j). Also see Procurement Regulations 5.11, and in addition, for highway and bridge projects, also see Procurement Regulations 5.13, accessible at www.purchasing.ri.gov .

SECTION 2 - REQUIREMENTS

Bidders must respond to every statement. Bid proposals submitted without a complete response may be deemed nonresponsive.

Indicate "Y" (Yes) or "N" (No) for Disclosures 1-4, and if "Yes," provide details below

- 1. State whether the Bidder, or any officer, director, manager, stockholder, member, partner, or other owner or principal of the Bidder or any parent, subsidiary, or affiliate has been subject to suspension or debarment by any federal, state, or municipal governmental authority, or the subject of criminal prosecution, or convicted of a criminal offense within the previous 5 years. If "Yes," provide details below.
2. State whether the Bidder, or any officer, director, manager, stockholder, member, partner, or other owner or principal of the Bidder or any parent, subsidiary, or affiliate has had any contracts with a federal, state, or municipal governmental authority terminated for any reason within the previous 5 years. If "Yes," provide details below.
3. State whether the Bidder, or any officer, director, manager, stockholder, member, partner, or other owner or principal of the Bidder or any parent, subsidiary, or affiliate has been fined more than \$5000 for violation(s) of any Rhode Island environmental law(s) by the Rhode Island Department of Environmental Management within the previous 5 years. If "Yes," provide details below.
4. State whether any officer, director, manager, stockholder, member, partner, or other owner or principal of the Bidder is serving or has served within the past two calendar years as either an appointed or elected

official of any state governmental authority or quasi-public corporation, including without limitation, any entity created as a legislative body or public or state agency by the general assembly or constitution of this state.

*Disclosure details (continue on additional sheet if necessary):*

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### SECTION 3 — OWNERSHIP DISCLOSURE

**Bidders must provide all relevant information. Bid proposals submitted without a complete response may be deemed nonresponsive.**

If the Bidder is publicly held, the Bidder may provide owner information about only those stockholders, members, partners, or other owners that hold at least 10% of the record or beneficial equity interests of the Bidder; otherwise, complete ownership disclosure is required.

List each officer, director, manager, stockholder, member, partner, or other owner or principle of the Bidder, and each intermediate parent company and the ultimate parent company of the Bidder. For each individual, provide his or her name, business address, principal occupation, position with the Bidder, and the percentage of ownership, if any, he or she holds in the Bidder, and each intermediate parent company and the ultimate parent company of the bidder.

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### SECTION 4 — CERTIFICATIONS

**Bidders must respond to every statement. Bid proposals submitted without a complete response may be deemed nonresponsive.**

*Indicate "Y" (Yes) or "N" (No), and if "No," provide details below.*

**THE BIDDER CERTIFIES THAT:**

- \_\_\_ 1. The Bidder will immediately disclose, in writing, to the State Purchasing Agent any potential conflict of interest which may occur during the term of any contract awarded pursuant to this solicitation.
- \_\_\_ 2. The Bidder possesses all licenses and anyone who will perform any work will possess all licenses required by applicable federal, state, and local law necessary to perform the requirements of any contract awarded pursuant to this solicitation and will maintain all required licenses during the term of any contract awarded pursuant to this solicitation. In the event that any required license shall lapse or be restricted or suspended, the Bidder shall immediately notify the State Purchasing Agent in writing.
- \_\_\_ 3. The Bidder will maintain all required insurance during the term of any contract pursuant to this solicitation. In the event that any required insurance shall lapse or be canceled, the Bidder will immediately notify the State Purchasing Agent in writing.
- \_\_\_ 4. The Bidder understands that falsification of any information in this bid proposal or failure to notify the State Purchasing Agent of any changes in any disclosures or certifications in this Bidder Certification may be grounds for suspension, debarment, and/or prosecution for fraud.
- \_\_\_ 5. The Bidder has not paid and will not pay any bonus, commission, fee, gratuity, or other remuneration to any employee or official of the State of Rhode Island or any subdivision of the State of Rhode Island or other governmental authority for the purpose of obtaining an award of a contract pursuant to this solicitation. The Bidder further certifies that no bonus, commission, fee, gratuity, or other remuneration has been or will be received from any third party or paid to any third party contingent on the award of a contract pursuant to this solicitation.
- \_\_\_ 6. This bid proposal is not a collusive bid proposal. Neither the Bidder, nor any of its owners, stockholders, members, partners, principals, directors, managers, officers, employees, or agents has in any way colluded,

conspired, or agreed, directly or indirectly, with any other bidder or person to submit a collusive bid proposal in response to the solicitation or to refrain from submitting a bid proposal in response to the solicitation, or has in any manner, directly or indirectly, sought by agreement or collusion or other communication with any other bidder or person to fix the price or prices in the bid proposal or the bid proposal of any other bidder, or to fix any overhead, profit, or cost component of the bid price in the bid proposal or the bid proposal of any other bidder, or to secure through any collusion, conspiracy, or unlawful agreement any advantage against the State of Rhode Island or any person with an interest in the contract awarded pursuant to this solicitation. The bid price in the bid proposal is fair and proper and is not tainted by any collusion, conspiracy, or unlawful agreement on the part of the Bidder, its owners, stockholders, members, partners, principals, directors, managers, officers, employees, or agents.

\_\_\_\_ 7. The Bidder: (i) is not identified on the General Treasurer's list created pursuant to R.I. Gen. Laws § 37-2.5-3 as a person or entity engaging in investment activities in Iran described in § 37-2.5-2(b); and (ii) is not engaging in any such investment activities in Iran.

\_\_\_\_ 8. The Bidder will comply with all of the laws that are incorporated into and/or applicable to any contract with the State of Rhode Island.

*Certification details (continue on additional sheet if necessary):*

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**Submission by the Bidder of a bid proposal pursuant to this solicitation constitutes an offer to contract with the State of Rhode Island through the Division of Purchases on the terms and conditions contained in this solicitation and the bid proposal. The Bidder certifies that: (1) the Bidder has reviewed this solicitation and agrees to comply with its terms and conditions; (2) the bid proposal is based on this solicitation; and (3) the information submitted in the bid proposal (including this Bidder Certification Cover Form) is accurate and complete. The Bidder acknowledges that the terms and conditions of this solicitation and the bid proposal will be incorporated into any contract awarded to the Bidder pursuant to this solicitation and the bid proposal. The person signing below represents, under penalty of perjury, that he or she is fully informed regarding the preparation and contents of this bid proposal and has been duly authorized to execute and submit this bid proposal on behalf of the Bidder.**

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Date: \_\_\_\_\_

**BIDDER**  
\_\_\_\_\_  
Name of Bidder

\_\_\_\_\_  
Signature in ink

\_\_\_\_\_  
Printed name and title of person signing on behalf of Bidder

**RETURN OF BID INVITATION - Bids must be mailed/delivered to RHODE ISLAND COLLEGE PURCHASING DEPARTMENT, BUILDING #5 in a sealed envelope furnished, by the time and date specified for the opening of responses. Bids misdirected to other locations or which are not present at the time of opening for whatever cause will be considered to be late, and will be returned unopened. For the purposes of this requirement the official time and date shall be that of the date/time stamp in the reception area. **IF YOU ARE GOING TO MAIL YOUR BID PLEASE NOTIFY ME VIA EMAIL SO I CAN MAKE SURE THE BID IS HERE ON TIME. CAMPUS MAIL IS NOT ALWAYS PROMPT.****

**BID # 18061318**

**GROUP: RENTAL OF UNIFORMS, KITCHEN TOWELS AND MAT'S  
MULTI YEAR CONTRACT**

**EFFECTIVE FROM JULY 1, 2018 UNTIL JUNE 30, 2021**

**DELIVERY AND INVOICE INSTRUCTIONS FOR  
RHODE ISLAND COLLEGE  
DONOVAN DINING CENTER**

**CONDITIONS:**

**DELIVERIES:**

- ALL DELIVERIES FOR DDC ARE TO BE DELIVERED TO

**RHODE ISLAND COLLEGE  
DINING SERVICES  
600 MT. PLEASANT AVE.  
PROVIDENCE, RI 02908**

- **MONDAY THROUGH FRIDAY 6AM - 11AM ONLY.**
- DELIVERY TO INSIDE OF BUILDING IS REQUIRED.
- DELIVERY AS REQUESTED BY RHODE ISLAND COLLEGE DINING SERVICES

**PAYMENT PROCEDURES:** COLLEGE DINING SERVICES STRIVES TO PROVIDE TIMELY PAYMENTS. **IF A DISCOUNT FOR PROMPT PAYMENT IS AVAILABLE PLEASE STATE TERMS.** TO ALL VENDORS: PLEASE COMPLY WITH THE FOLLOWING PROCEDURES TO ASSIST US IN MAKING TIMELY PAYMENTS.

- ALL PACKING SLIPS MUST BE SIGNED BY AUTHORIZED PERSONNEL IN OUR RECEIVING DEPT.
- ORIGINAL INVOICE MUST BE SENT TO THE ADDRESS BELOW, IF YOUR PACKING SLIP DOES NOT SERVE AS AN INVOICE.

**RHODE ISLAND COLLEGE  
DONOVAN DINING CENTER**

**600 MT. PLEASANT AVE.  
PROVIDENCE, RI 02908  
ATTN:DEBBIE GINOLFI**

- ALL INVOICES SHALL REFERENCE THE BID NUMBER OR PURCHASE ORDER NUMBER.
- ALL ITEMS MUST MATCH CONTRACT ITEMS ON BID AND CONTRACT PRICING.
- INVOICES FOR THE ITEMS NOT RECEIVED OR FOR WORK NOT YET PERFORMED WILL NOT BE HONORED.

**SUCCESSFUL VENDORS MUST PROVIDE: NO LATER THAN 10 WORKING DAYS PRIOR TO THE EFFECTIVE DATE OF THE CONTRACT, THE SUCCESSFUL VENDOR MUST PROVIDE COLLEGE DINING SERVICES WITH THE ACCOUNT NUMBER, TOLL FREE PHONE NUMBER FOR ORDERING, AND SALES REP NAME AND FAX NUMBER.**

State of Rhode Island  
PAYER'S REQUEST FOR TAXPAYER  
IDENTIFICATION NUMBER AND CERTIFICATION

THE IRS REQUIRES THAT YOU FURNISH YOUR TAXPAYER IDENTIFICATION NUMBER TO US. FAILURE TO PROVIDE THIS INFORMATION CAN RESULT IN A \$50 PENALTY BY THE IRS. IF YOU ARE AN INDIVIDUAL, PLEASE PROVIDE US WITH YOUR SOCIAL SECURITY NUMBER (SSN) IN THE SPACE INDICATED BELOW. IF YOU ARE A COMPANY OR A CORPORATION, PLEASE PROVIDE US WITH YOUR EMPLOYER IDENTIFICATION NUMBER (EIN) WHERE INDICATED.

**Taxpayer Identification Number (T.I.N.)**

Enter your taxpayer identification number in the appropriate box. For most individuals, this is your social security number.

**Social Security No. (SSN)**

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**Employer ID No. (EIN)**

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**NAME**

**ADDRESS**

**(REMITTANCE ADDRESS, IF DIFFERENT)**

**CITY, STATE AND ZIP CODE**

**CERTIFICATION:** Under penalties of perjury, I certify that:

- (1) The number shown on this form is my correct Taxpayer Identification Number (or I am waiting for a number to be issued to me), **and**
- (2) I am not subject to backup withholding because either: (A) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (B) the IRS has notified me that I am no longer subject to backup withholding.

**Certification Instructions** -- You must cross out item (2) above if you have been notified by the IRS that you are subject to backup withholding because of under-reporting interest or dividends on your tax return. However, if after being notified by IRS that you were subject to backup withholding you received another notification from IRS that you are no longer subject to backup withholding, do not cross out item (2).

**PLEASE SIGN HERE**

SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_ TEL NO. \_\_\_\_\_

**BUSINESS DESIGNATION:**

- Please Check One: Individual  Medical Services Corporation  Government/Nonprofit Corporation   
Partnership  Corporation  Trust/Estate  Legal Services Corporation

**NAME:** Be sure to enter your full and correct name as listed in the IRS file for you or your business.

**ADDRESS, CITY, STATE AND ZIP CODE:** Enter your primary business address and remittance address if different from your primary address). If you operate a business at more than one location, adhere to the following:

- 1) Same T.I.N. with more than one location -- attach a list of location addresses with remittance address for each location and indicate to which location the year-end tax information return should be mailed.
- 2) Different T.I.N. for each different location -- submit a completed W-9 form for each T.I.N. and location. (One year-end tax information return will be reported for each T.I.N. and remittance address.)

**CERTIFICATION** -- Sign the certification, enter your title, date, and your telephone number (including area code and extension).

**BUSINESS TYPE CHECK-OFF** -- Check the appropriate box for the type of business ownership.

## **WEEKLY UNIFORM RENTAL AGREEMENT FOR RI COLLEGE DONOVAN DINING EMPLOYEES**

- **PRINCIPAL COOKS:** UNIFORM SETS SHALL BE ESTABLISHED THAT INSURES, 15 MEN'S PANTS- STYLE# LP817 BLACK DICKIE'S RELAXED FIT STRAIGHT LEG, 15 BLACK TRIM CHEF COAT, XCHEF TRENDS STYLE#C825, 15 KEEP KOOL V-PANEL MESH WHITE COOK SHIRT, XCHEF TRENDS STYLE #S139 WILL BE AVAILABLE FOR EACH INDIVIDUAL PRINCIPAL COOK ON A WEEKLY BASIS. CLEANED AND PRESSED AND ON HANGERS. **TOTAL OF PRINCIPAL COOKS 2.**  
**(15 Garments total each employee, 7 in, 7out, 1 on).**
- **SENIOR COOKS: MEN:** UNIFORM SETS SHALL BE ESTABLISHED THAT INSURES, 15 MEN'S PANTS-STYLE#LP817 BLACK DICKIE'S RELAXED FIT STRAIGHT LEG, 15 EXECUTIVE CROSSOVER COLLAR CHEF COAT, XCHEFTRENDS STYLE#C896. 15 KEEP KOOL V-PANEL MESH WHITE COOK SHIRT, XCHEF TRENDS STYLE#S139. WILL BE AVAILABLE FOR EACH INDIVIDUAL SENIOR COOK MEN EMPLOYEE ON A WEEKLY BASIS. CLEANED AND PRESSED AND ON HANGERS. **TOTAL OF SENIOR MEN COOKS 3.**  
**(15 Garments total each employee, 7 in, 7 out, 1 on).**
- **SENIOR COOK: WOMEN:** UNIFORM SETS SHALL BE ESTABLISHED THAT INSURES, 15 WOMENS PANTS-DICKIE'S PREMIUM FLAT FRONT PANT RELAXED FIT STRAIGHT LEG.STYLE#FP221 OR FP441/FPW441 , 15 EXECUTIVE CROSSOVER COLLAR CHEF COAT XCHEFTRENDS STYLE#C896. 15 KEEP KOOL V PANEL MESH WHITE COOK SHIRT, XCHEF TRENDS STYLE#S139. WILL BE AVAILABLE FOR EACH INDIVIDUAL SENIOR COOK WOMEN EMPLOYEE ON A WEEKLY BASIS. CLEAN AND PRESSED AND ON HANGERS. **TOTAL OF SENIOR WOMEN COOKS 1. (15 Garments total each employee, 7 in 7 out,1 on).**
- **COOKS- MEN:** UNIFORM SETS SHALL BE ESTABLISHED THAT INSURES, 15 MEN'S PANTS-STYLE#LP817 BLACK DICKIE'S RELAXED FIT STRAIGHT LEG , 15 KEEP KOOL MESH BACK CHEF COAT, HALF SLEEVE WHITE STYLE#C501 CHEFTRENDS, 15 KEEP KOOL V PANEL MESH WHITE COOK SHIRT, XCHEF TRENDS STYLE#S139. WILL BE AVAILABLE FOR EACH INDIVIDUAL COOK EMPLOYEE ON A WEEKLY BASIS. CLEANED AND PRESSED AND ON HANGERS. **TOTAL OF COOKS MEN 7.**  
**(15 Garments total each employee, 7 in,7 out, 1 on).**
- **COOKS- WOMEN:** UNIFORM SETS SHALL BE ESTABLISHED THAT INSURES, 15 WOMEN'S PANTS-DICKIE'S PREMIUM FLAT FRONT PANT RELAXED FIT STRAIGHT LEG STYLE#FP221 OR FP441/FPW441, 15 KEEP KOOL MESH BACK CHEF COAT, HALF SLEEVE WHITE STYLE#C501 CHEFTRENDS, 15 KEEP KOOL V PANEL MESH WHITE COOK SHIRT, XCHEF TRENDS STYLE#S139. WILL BE AVAILABLE FOR EACH INDIVIDUAL COOKS WOMEN EMPLOYEE ON A WEEKLY BASIS. CLEANED AND PRESSED AND ON HANGERS. **TOTAL OF COOKS WOMEN 3.**  
**(15 Garments total each employee, 7 in,7 out, 1 on).**

- **COOKS HELPER-MEN:** UNIFORM SETS SHALL BE ESTABLISHED THAT INSURES, 15 MEN'S PANTS-STYLE#LP817 BLACK DICKIE'S RELAXED FIT STRAIGHT LEG, 15 MEN'S EDWARDS SHORT-SLEEVE EASY CARE POPLIN SHIRT STYLE#1230 OR LONG SLEEVE STYLE#1280 COLOR #063 WINE. WILL BE AVAILABLE FOR EACH INDIVIDUAL COOK HELPER MEN EMPLOYEE ON A WEEKLY BASIS. CLEANED AND PRESSED AND ON HANGERS. **TOTAL OF COOKS HELPER MEN 10. (15 Garments each employee, 7in,7out 1 on).**
- **COOKS HELPER-WOMEN;** UNIFORM SETS SHALL BE ESTABLISHED THAT INSURES, 15 WOMEN'S PANTS-DICKIE'S PREMIUM FLAT FRONT PANT RELAXED FIT STRAIGHT LEG STYLE#FP221 OR FP441/FPW441, 15 WOMEN'S EDWARDS SHORT-SLEEVE EASY CARE POPLIN SHIRT STYLE#5230 OR LONG SLEEVE STYLE#5280 COLOR #063 WINE. WILL BE AVAILABLE FOR EACH INDIVIDUAL COOK HELPER WOMEN EMPLOYEE ON A WEEKLY BASIS. CLEANED AND PRESSED AND ON HANGERS. **TOTAL OF COOKS HELPER WOMEN 23.**  
**(15 Garments each employee, 7 in, 7 out, 1 on). Women will choose which pant fits them better.**

**NOTE:**

1. RIC RESERVES THE RIGHT TO PROVIDE REPLACEMENT SEPARATE FROM THIS CONTRACT IF IT DECIDES TO DO SO.
2. ACTUAL COST IS THE COST INCURRED BY THE VENDOR TO INCLUDE DELIVERY, ETC. AWARDED BID PRICES ARE THE FINAL CONTRACT COST.
3. RIC RESERVES THE RIGHT TO REQUEST ORIGINAL INVOICES FOR REPLACEMENT UNIFORMS AND MAT'S FROM MANUFACTURES TO VENDOR.
4. UNIFORMS AND MAT'S FOR WHICH RIC PROVIDES PAYMENT WILL BECOME THE PROPERTY OF RIC.
5. RIC RESERVES THE RIGHT TO REQUEST, RECEIVE, AND REVIEW RENTED UNIFORM AND MAT SAMPLES FOR ITEMS QUOTED PRIOR TO AWARDED OF CONTRACT.
6. ADDITIONAL EMPLOYEE'S MAY BE ADDED AT ANYTIME TO THIS CONTRACT.
7. AN INDIVIDUAL EMPLOYEE ON CONTRACT MAY BE DELETED AT ANYTIME.



RHODE ISLAND COLLEGE

BID# 18061318 - RENTAL OF UNIFORMS, KITCHEN TOWELS, AND MAT'S  
 PRICES ARE TO BE EFFECTIVE ON: JULY 1, 2018 - JUNE 30, 2021

ITEM	DESCRIPTION	RENTAL COST PER EACH GARMENT	LOST Charge	WEEKLY EST OF GARMENTS NEEDED	TOTAL WEEKLY COST	VENDOR
1	<p><b>MEN'S PANTS – Industrial Flat Front Comfort Waist Pant. Style#LP817 Dickies,</b> Stay Dark Technology, Resists wrinkles, Easy care stain release, Enhanced durability, Wider stronger belt loops, button closure, Reinforced front pocket, deep front pockets, hidden expandable comfort waistband, left back pocket has button closure, 7 ¾ oz Vat Dyed Twill, 65% polyester, 35% cotton. <b>Color Black</b></p>	\$ /EA		330/PANTS		
2	<p><b>MEN'S SHIRTS- Edwards Short Sleeve Easy Care Poplin Shirt.</b> Easy care poplin short sleeve shirt with button down collar. 65% Polyester/35%Cotton Fabric wicks moisture, Wood tone buttons and left chest pocket, Soil release and wrinkle resistant, Laundry Friendly Men's Sizes: Regular S- 3XL, Tall L-6XL. <b>MEN'S Style#1230 Color Wine#063 COOKS HELPERS</b></p>	\$ /EA		150/SHIRTS		

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ITEM	DESCRIPTION	RENTAL COST PER EACH GARMENT	LOST Charge	WEEKLY EST OF GARMENTS NEEDED	WEEKLY PRICE	VENDOR
3	<p><b>WOMEN'S PANTS-Premium Flat Front Dickies Pant.</b> Industrial wash friendly, <b>Relaxed Fit, Straight Leg</b>, sits slightly below waist, stay dark technology, resists wrinkles, easy care stain release. Premium construction through rise for shape and comfort, stretch interlining in waistband for comfort. 6 ¾ oz. Twill Flex Fabric, 65 % Polyester 35% Cotton. Style#FP221/FPW221 Color <b>OR</b></p> <p><b>WOMEN'S PANTS-Premium Curvy Flat Front Dickies Pant.</b> Industrial wash friendly. <b>For the women with smaller waist and fuller hip through seat, straight leg.</b> Stay dark technology, resists wrinkles, easy care stain release. Premium continuous construction through rise for shape and comfort. Two back welt pocket, Plus size has extra darts and contour waistband for comfort and better fit. 6 ¾ oz. Twill Flex Fabric, 65 % Polyester 35% Cotton. Style#FP441/FPW441 <b>Color Black.</b></p> <p><b>COOKS HELPERS</b></p>	\$ /EA		405/PANTS		

RHODE ISLAND COLLEGE

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ITEM	DESCRIPTION	RENTAL COST PER EACH GARMENT	LOST Charge	WEEKLY EST OF GARMENTS NEEDED	WEEKLY PRICE	VENDOR
4	<b>WOMEN'S SHIRTS-Edwards Easy Care Poplin short sleeve shirt.</b> 65% Polyester 35% Cotton, Fabric wicks moisture, soil release and wrinkle resistant, Short sleeve button down collar, wood tone buttons and left chest pocket, laundry friendly Ladies Size XXS-3XL Style# 5230 <b>Color Wine #063 COOKS HELPER</b>	\$ /EA		345/SHIRTS		
5	<b>BLACK TRIM CHEF COAT- Chief Trends White with Black Trim. Style#C825</b> 65/35 Ring Spun Twill Size S-6X. <b>Principal Cooks</b>	\$ /EA		30/CHEF COATS		
6	<b>EXECUTIVE CROSSOVER COLLAR CHEF COAT-</b> keep cool mesh under the arms. <b>Style#C896 White with Black piping.</b> 65/35 Ring Spin Poplin Fabric Size S-4X. <b>Senior Cooks</b>	\$ /EA		60/CHEF COATS		
7	<b>KEEP KOOL MESH BACK CHEF COAT, HALF SLEEVE. Style#C501</b> 65/35 Ring Spun Poplin Fabric. <b>Color White XS-5X Cooks</b>	\$ /EA		150/CHEF COATS		

RHODE ISLAND COLLEGE

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ITEM	DESCRIPTION	RENTAL COST PER EACH GARMENT	LOST Charge	WEEKLY EST OF GARMENTS NEEDED	WEEKLY PRICE	VENDOR
8	<b>KEEP KOOL V-PANEL MESH COOK SHIRT</b> STYLE#S139.65/35 Ring Spun Twill Color White ALL CHEFS	\$ /EA		240/CHEF SHIRTS		
9	<b>KITCHEN UTILITY TOWELS</b> -100% cotton, herring bone weave, 15" x 26" 27oz to the dozen with a center green stripe.	\$ /EA		2000 Weekly Usage		
10	<b>FLOORING MAT'S- 3' X 5' DARK GRAY</b> With College Logo	\$ /EA		4 Weekly Usage		
11	<b>FLOORING MAT'S – 4' X 6' DARK GRAY</b> With College Logo.	\$ /EA		4 Weekly Usage		
12	<b>FLOORING MAT'S – 3' X 10' DARK GRAY</b>	\$ /EA		20 Weekly Usage		
13	<b>APRON BIB WHITE NO POCKET</b>	\$ /EA		600 Weekly Usage		

RHODE ISLAND COLLEGE  
BID# 18061318 - RENTAL OF UNIFORMS, KITCHEN TOWELS, AND MAT'S  
PRICES ARE TO BE EFFECTIVE ON: JULY 1, 2018 - JUNE 30, 2021

Note- The types and quantities of items listed in this contract are estimates only. Rhode Island College Dining Services reserves the right to determine which products and amounts we will purchase on this contract. Thank You

IF A DISCOUNT FOR PROMPT PAYMENT IS AVAILABLE PLEASE STATE TERMS HERE.

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**I certify that the prices listed here in are accurate and I am authorized to quote these prices.**

COMPANY: \_\_\_\_\_

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_